

932
God
He
ying

text
ord
s of
oor
here
ven;
om."
ated

ham
es—
the
the
was
ated
two,
ning
e as
d in

And
hold
may
sub-
the
like
God
God,
ind-
bed-
for
ould

31—
ched
and
ith,
Sub-
rone
are
ing
do,
ex-
and
not
t or
that
on
on
arist
e to
unto

1:21,
the
made
t in

urch
nor
by

1:32.
s of
the
God;
one
his
he
our
Re-
use;
see
joic-
stat-

6:29.
one
safe,

'For
ife?
way.
the
e is
of
4)

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

NEW SERIES
VOLUME XXXIV. No. 15

JACKSON, MISS., April 14, 1932



MISS FRANCES TRAYLOR
State W.M.U. Secretary



MRS. A. J. AVEN
State W.M.U. President



MISS M. M. LACKEY
Corresponding Secretary Emeritus



MISS FRANCES LANDRUM
State Young People's Leader

OUR W. M. U. LEADERS

STATE W. M. U. CONVENTION

REPORTED BY REV. WALTON E. LEE

Columbus, Miss., March 5, 1932.

At seven-thirty o'clock on the evening of this day Mrs. A. J. Aven called the fifty-fourth session of the Woman's Missionary Union of the State to order. A congregation that filled the spacious auditorium of the First Baptist Church of this city, the meeting place of the Convention, stood and sang "Jesus Shall Reign," and was led in a fervent prayer by Miss M. M. Lackey.

The splendid choir of the church rendered "Rejoice in the Lord" as a special number to the delight of the assembled host.

"He Shall Reign," the watchword for the year among the Baptist women of the State, is the most challenging declaration in all literature, declared Dr. J. D. Franks, Pastor of the church, in a devotional message that stirred all hearts.

Most gracious words of welcome were spoken by Mrs. George Ford, which were fittingly responded to by Mrs. Hal Ellis, of Hazlehurst.

The following committees were announced by the President:

On Registration: Mesdames Oscar Burris, W. G. Payne, Herbert Smith, Joe Adams, and Mr. Oscar Burris.

On Memorials: Mesdames L. P. Quinn, A. F. Crittenden, A. B. Weathersby, Will Westbrook, Henry D. Walker, W. F. Norris, and A. L. Emerson.

Courtesy: Miss M. M. Lacky, Mesdames W. M. Keith, W. W. Grafton, A. L. Goodrich, J. H. Nutt, R. C. Ely, and C. W. Stewart.

On Resolutions: Mesdames L. G. Gates, W. A. Hewitt, J. N. Berry, Earl Tubb, Edgar Giles.

"Streams That Change Destinies" was the subject of Mrs. W. J. Cox, President of the South-wide Woman's work, in her first of a series of messages at this session. The message of salvation was likened to a stream by Mrs. Cox, and the different agencies of Southern Baptists means of directing the stream to the arid places of the earth. A striking illustration and served as a new viewpoint of the work. The earnest exhortation to the women to strive more earnestly, to put forth renewed effort to see that the stream widen and deepen that the destinies of the nations lying in sin be really changed, carried the Convention to new heights.

Miss Emma Leachman led in a closing prayer.

MORNING SESSION—SECOND DAY

The conferences on Stewardship, led by Mrs. Herman Dean, and on Personal Service, led by Mrs. Ned Rice, which preceded the general meeting of the morning, were largely attended and deep interest was manifested in these departments of study and work.

Under Personal Service, work among the Negroes was discussed and it was found that in many of the unions over the State it is being taken up with good effect, and the leader urged that more of it be done next year.

The women run their schedules on time and before the discussions in the conferences were over, time was called on the leaders and a general assembly called in the main auditorium of the church which was soon filled.

The Union Hymn, Jesus Shall Reign, was sung. Special prayer was requested by the President for Misses Pearl Caldwell and Bonnie Ray, missionaries on the foreign field, they being on the prayer calendar for today, and Dr. P. I. Lipsey led the prayer.

The Chairmen of the varied committees on entertainment in the local church were presented by Mrs. Allen Puckett.

A devotional service was conducted by Mrs. Puckett, using "Shall" of the Union's Watchword as the theme. Telegrams of greeting were read by Miss Fannie Traylor from Mrs. W. E. Carpenter, expressing regret at not being able to attend; from the young women at Training School,

from the Women of Missouri, also meeting at this time; and from Dr. A. F. Crittenden, Pastor of the First Baptist Church at Brookhaven extending an invitation to the Convention for the next session. A committee composed of Miss Nettie Ree Traylor, Mesdames P. I. Lipsey, D. M. Miller, and G. L. Ray was appointed on messages to reply to these telegrams and others that may come.

Miss Traylor Reports

Miss Fannie Traylor, the Corresponding Secretary of the work in the State, made her first full report which was replete with evidences of success in all departments of the work. There are now 1742 organizations of the women in the State with a membership of 45,000. Forty-seven new W.M.U.'s were added during the year and 156 Young People's organizations a total of 203. There are 74 full grade unions, five of which maintain the A-1 standard. These are Senatobia, Laurel First, Tchula, Tyertown and Tunica. To the different phases of Mission work a total contribution of \$24,535.63 was made during the year in addition to which creditable amounts have been contributed to other causes such as Training School Scholarship, Margaret Fund and Scholarship in our State denominational schools.

Study courses have been conducted which in a large measure explains the splendid achievements above. There are reported only 8,002 tithers, but it is thought there are a number of others not reported.

Miss Frances Landrum's Report

Splendid work has been done among the young people as shown by the report of Miss Frances Landrum the leader. There are 1027 young people's organizations—404 Sunbeams; 283 G.A.'s; 172 R.A.'s and 168 Y.W.A.'s. Thirty-six new Young People's Organizations were added during the year. Effective work was done among the college students.

Report of Miss Nettie Ree Traylor

The office work of the women by Miss Nettie Ree Traylor has been an inestimable contribution to every phase of the activities in letters issuing literature and sending out form letters and reports. Two thousand eight personal letters have been written, 10,342 packages of literature sent out and 20,768 reports mailed.

The Field Worker's Report

Miss Evie Landrum has served efficiently during the year in the capacity of Field Worker and brought a good report of work done. One hundred thirty-five days were spent on the field, organizing 6 new W.M.U.'s; 2 Y.W.A.'s; 2 G.A.'s; 2 R.A.'s; and 2 Sunbeams; working in 51 associations and 91 churches. Thirty-eight talks were made, and 51 mission study classes were taught. Some sections of this State challenge us as the darkest places of Africa do the missionaries there, declared Miss Landrum in her report, speaking out of observations made in a survey of the field.

District Chairmen's Reports

Three minutes each were allotted the eight district Chairmen for a digest of a report of work done during the year in their districts. District One, Miss Una Montgomery; Two, Mrs. M. F. Doughty; Three, Mrs. Ned Rice; Four, Mrs. J. W. Brown; Five, Mrs. Isham Evans; Six, Mrs. H. F. Broach; Seven, Mrs. J. H. Matthews; Eight, Mrs. I. L. Toler.

The President's Message

A feature of the W.M.U. Convention always looked forward to with interest and pleasure is the President's message and the address of Mrs. Aven today was listened to with rapt attention. Mrs. Aven has been President of the Convention for the past 15 years and her message each year seems to surpass in information and inspiration the ones gone before.

The Nominating Committee

The committee whose duty it is to nominate Messengers to the Southern Baptist Convention and Convention officers is composed of two members from each of the eight Districts, and those elected today are as follows: District One, Mesdames D. M. Miller and P. I. Lipsey; District Two, Mesdames R. T. Strickland and W. F. Scull; District Three, Mesdames B. A. Talbert and Tilder Pryor; District Four, Mesdames J. B. Parker and G. F. Ray; District Five, Mesdames J. M. White and E. H. Holmes; District Six, Mesdames W. O. Carter and Ernest Brookshire; District Seven, Mesdames F. F. Harvey and W. J. Pack; District Eight, Mesdames A. F. Crittenden and Willis Cotton.

Address of Miss Leachman

Miss Emma Leachman, in the Convention as a representative of the Home Mission Board of Atlanta, was no stranger, she having been a visitor on former occasions and is always listened to with great delight. She spoke at this time on "World Witnessing in the Homeland." As Miss Leachman lifted the veil to give a view of the ripe field in our own land, which she was so capable of doing from wide travel and close observation, consisting of the negroes, and foreigners and cited the little that is being done, the dereliction among the great Baptist hosts the large audience listened with unabating interest and were greatly stirred. The changes were rung on an existing failure to really realize that God is alive and this was assigned and emphasized as a reason for the indifference and discouragement in the work. Request was made by the President that in the closing prayer, led by Bro. W. E. Lee, special mention be made for the Lindberghs in the loss of their child.

AFTERNOON SESSION—SECOND DAY

The Radiance of Our Silver Anniversary

This session opened by giving a radiance of the Silver Anniversary in which Mrs. J. E. Williams spoke on Royal Service, Miss Grace Bush, an M. S.C.W. student, on Y.W.A. Goals; and Mrs. J. L. Johnson on the Training School, this being the twenty-fifth year of these activities.

Dr. Lipsey Speaks

Mrs. Aven, in introducing Dr. P. I. Lipsey, Editor of The Baptist Record, called attention to the fact that the W.M.U. work in Mississippi and The Baptist Record began the same year, 1878, and Dr. Lipsey, in responding, said "They did not look like twins," that the W.M.U. had greatly outgrown The Record but he hoped The Record had been in some measure an aid to the marvelous growth. A message from Dr. Lipsey is always listened to with pleasure and profit.

Building the King's Highway

This feature of the program included a consideration of three departments of work as the highway of the King is being traveled.

(1) Stewardship, which was interestingly discussed by Mrs. Herman Dean, the State Leader.

(2) Personal Service, by Mrs. Ned Rice, taking the place of Mrs. R. A. Kimbrough, who is detained by an accident.

(3) Mission Study, by Miss Margaret Buchanan. "The King's Recruits" was presented by Mrs. D. M. Nelson to emphasize the importance and worth of the Margaret Fund, the purpose of which is to educate the children of missionaries in the Baptist schools of the South.

Dr. Gunter Speaks

Mrs. Aven, in presenting Dr. Gunter, the Corresponding Secretary of the Convention Board, voiced the sentiment of Convention in saying no gathering of Baptists in Mississippi would be quite complete without hearing from Dr. Gunter, and his message this afternoon on "extending the King's Dominion" served as a fitting climax to the day's splendid program.

NIGHT SESSION—SECOND DAY

With the singing of the Convention hymn, "Jesus Shall Reign," and prayer, led by Mr. W. J. Cox, the session opened.

An offering was made to the Missionary's Library Fund, which is a regular custom in the Convention, amounting to \$37.44.

(Continued on Page 6)

Housetop and Inner Chamber

Evangelist R. B. Lakin and singer R. A. Walker are in a five weeks meeting in Portsmouth, Ohio.

O, Jehovah, revive Thy work in the midst of the years. In the midst of the years make it known. In wrath remember mercy. Hab. 3:2.

Dr. Henry Alford Porter, of Charlottesville, Va., will preach the commencement sermon for Carson and Newman in Tennessee on May 5th.

We hear that the Highland Church in Meridian has called Rev. J. H. Street, of Harperville, as pastor. We have not heard his decision.

The Lane Theological Seminary, Presbyterian, of Cincinnati, has been merged with the Presbyterian Theological Seminary of Chicago.

Rev. A. F. O'Kelly goes from the pastorate at Denmark, S. C., to Perry, Florida, where he was pastor several years ago.

Born to Pastor and Mrs. N. H. Roberts, of Sallis, a son, Walter Stepp, on April 5. Hopes for another preacher.

Doubtless encouraged by the Literary Digest poll, Congress has recently taken the votes, at the solicitation of the wets, on the liquor question. Both of them showed a substantial dry majority.

Rev. J. E. Barnes has accepted the call to Ocean Springs and has already moved on the field. For eighteen years he has been just across the bay at Mobile. We welcome him to Mississippi.

Southwest Baptist College at Bolivar, Mo., is celebrating its Golden Jubilee April 14-15. Among the speakers are Drs. Edgar Godbold, W. E. Denham, Courts Redford and Jno. F. Hergert.

Wilt Thou not revive us again, that Thy people may rejoice in Thee? Show us Thy loving kindness, O Jehovah, and grant us Thy salvation. Ps. 85:6-7.

We were glad to greet Pastor Shivers Monday at Baptist Headquarters. He has been a patient in the Baptist Hospital, but is recovering nicely. Altogether, he has lost eight Sundays from his pulpit.

Dr. J. F. Carter says the recent revival meeting conducted by Pastor G. O. Parker among students in Clarke College was one of the best college revivals he has ever seen. Only two students remain who are not professing Christians.

Hazlehurst Church held prayer services every night this week in the interest of the Cooperative Program and a world-wide revival. Announcement was made beforehand of the objects to be specially remembered in prayer each night.

Mr. J. C. Cavett, of Jackson, Miss., announces that the next World Sunday School Convention will be held in Rio de Janeiro, Brazil, July 25-31. It is an attractive trip about which he will be glad to furnish information.

Pastor V. E. Boston had a happy day at Clarksdale the first Sunday of April. Large congregations, eight additions; five were baptized on Sunday night. There were 403 in Sunday school and 119 in B.Y.P.U.

Pastor C. H. Ellard, now attending the Baptist Bible Institute, gives up the care of Bethesda Church in Hinds county and they have called Rev. A. L. Langley, who was pastor here several years ago.

If our preachers and churches will serve the Service Annuity Plan now, the Service Annuity Plan will serve them when they need its ministrations. A prompt beginning will make for the best outcome. Write for information, Thos. J. Watts, Executive Secretary, Relief and Annuity Board, 1226 Athletic Club Bldg., Dallas, Texas.

Prof. E. O. Sellers will speak at the Southern Baptist Convention on the Hundredth Anniversary of the writing of the national song "America." The author, as is well-known, was a Baptist preacher.

The Foreign Mission Board reports receipts for the past eleven months to be \$642,315.18, as compared with \$755,164.12 for the same period a year ago. Mississippi dropped from \$36,664.76 to \$25,122.03.

Bishop Ainsworth, of the Southern Methodist Episcopal Church, spoke in the interest of Prohibition at First Church in Jackson on Tuesday night. He is one of the foremost advocates of temperance in the South and one of the most forceful speakers to be found anywhere.

On April 25 the Newton County Baptist Association will meet in Clarke College chapel, holding an afternoon and evening session. They will study the fourth chapter of Philippians. On the program appear the names of L. G. Kee, Joel Baskin, J. E. Wills, J. F. Carter and G. O. Parker.

Pastor W. S. Allen had with him Dr. B. L. Davis, of Gulfport, in a meeting last week in Bay St. Louis. He reports a fine meeting in progress with the largest attendance he has ever seen in this city. The pastor is greatly encouraged with the project here, and asks that you remember this mission field in your prayers.

For the month of March the Executive Committee of the Southern Baptist Convention received \$65,126.18 for the Cooperative Program from all the States. Of this, \$9,586.70 were designated to specific items in the program. Mississippi sent \$4,314.48. There seemed to be only four States ahead of us.

SERVICE ANNUITY NOW OPERATING. This great plan is now in operation. Have you a certificate? Have you really considered its merits? It is the door of hope in the Valley of Achor for our ministers. Write for full information: Address, Thos. J. Watts, Executive Secretary, the Relief and Annuity Board, 1226 Athletic Club Bldg., Dallas, Texas.

The Baptist Record, like every other institution, is now financially hard pressed, but we declined an offer of large space advertising of tobacco recently because we are opposed to the exploiting of questionable tastes. We notice that The Western Record, after trying it awhile, has discontinued it because of protests from subscribers. And Kentucky is a tobacco-raising State.

The Practical Activities Department of the Baptist Bible Institute reports for three weeks ending April 1 that 109 professed conversion in mission meetings conducted by the students in New Orleans. There were 263 sermons and addresses. There were 2,333 in attendance on these meetings, and 1,113 Gospels and tracts distributed, and 203 dealt with personally.

Dr. J. W. Mayfield preaches the commencement sermon for Blue Mountain College this year and Mr. I. B. Tigrett, President of the G.M. & N. Ry. Co., delivers the graduating address. These offices for Mississippi College will be filled by Dr. J. R. Nutt, of Lufkin, Texas, and Dr. H. L. Martin, Secretary of the Mississippi Baptist Education Commission.

Dr. B. H. Lovelace will be prevented from attending the Southern Baptist Convention this year by an appointment to preach the commencement sermon for Clinton Consolidated School, the tenth year in succession. His older daughter finishes her work at the high school this year.

The Clinton Church last Sunday elected as delegates to the Southern Baptist Convention Dr. H. L. Martin and Dr. and Mrs. P. I. Lipsey.

Con and Contra may be dressed alike, but they are very different on the inside. One is with you whenever you start a good work of ministering. The other is against you by force of habit and by congenital deformity. Paul had Con on his side in a good many enterprises. He speaks of him as a fellow soldier, a fellow prisoner: a fellow helper. He is a man who will stand by you through thick and thin—through any emergency. Contra is the one who is always on the opposite side whenever any forward move is started. He withstood Paul and John said he opposed him. Any plan you have or any service you undertake, you can count on him to oppose it.

We are anxious to secure a nice number of new subscriptions during the months of April and May, 1932. We are asking the cooperation of the pastors and readers of The Baptist Record in this work. If every one will win one new subscriber we shall reach our goal.

Remember, The Baptist Record can be secured in clubs of ten or more for \$1.50 per year.

If label on your paper each week shows April 1932, please let us have your renewal.

The vision of one is the call to all. It is said that Paul at Troas saw a vision of a man of Macedonia standing and saying, Come over into Macedonia and help us. Luke says, "And when he had seen the vision, straightway we sought to go forth into Macedonia." The call was to Paul personally, but Luke says that the rest of them also "concluded that God had called us to preach the Gospel unto them." God meant for us to have fellowship in this great enterprise. He lays the responsibility on the heart of a man like Paul. He opens the eyes of Carey. He puts the missionary passion in Judson. But the rest of us are included in the call. And it is well if we conclude that God is calling us to preach the Gospel unto them. The vision may come to but one, but the obligation is upon us all.

Prohibition Commissioner Woodcock gives the following summary of work accomplished in the past eight months by Federal Prohibition workers through the courts: "Sentences were imposed aggregating 14,425 years in Federal prisons with fines imposed of \$5,140,000.74 from June 1 to March 1. In this period 59,574 cases made, 41,509 persons plead guilty; 21,462 cases are pending in courts. Seizures of property included 27 rum-running liquor boats, 7,849 automobiles, 17,077 stills, 19,138 beer fermenters, 2,324,800 gallons of beer destroyed, 1,165,999 gallons of hard liquors destroyed with 272,653 gallons of wine. Additional permanent injunctions on buildings granted by Federal judges totaled 5,459. The loss of rent to property owners amounted to millions of dollars."

May we make a meek suggestion to the Promotion Committee and the rest of the brethren? It has come to be the habit these days to promote about everything through the Sunday school and W.M.U. Of these the Sunday school is rather more flexible and amenable to a denominational appeal. Why not have some department of our denominational work be featured in the Sunday schools every month? And have all our Sunday school literature be prepared to embrace this in its regular series of lessons. There are plenty of Scriptures to furnish the basis of the lesson, but what we need is to not merely fill the heads of our people with information, but to train their hands for service. We are too much like the folks Paul described as ever learning and never coming to the knowledge of the truth. This will involve some changes in present schedules, but there is nothing inviolably sacred about the present method. Our folks do not know about the denominational work. They are in the habit of taking the Sunday school papers, and many of them do not read the State papers.

Thursday, April 14, 1932

Editorials

HOW TO KNOW

A familiar and often-used Scripture is the passage in the Gospel of John (7:7) in which Jesus is quoted as saying, "If any man willeth to do His will, he shall know of the teaching, whether it is of God, or whether I speak for Myself."

There are several things which ought to be made clear and kept clear, or else this passage is abused to make it mean what it was never intended to mean and teach things which is was never intended to teach.

The first is that what Jesus says here will be known is whether the things which he teaches are of God, or whether they are simply the expression of a personal opinion. This is the central idea in the whole sentence; not the ability to understand the teaching of Jesus, not facility in clearly defining the doctrines of the Bible, not ability to interpret the Scriptures, not doctrinal accuracy, clearness nor orthodoxy, not a full stock of Biblical information. But this one thing whether the things that Jesus was teaching are of divine origin, authorship and authority, or whether they are just another rabbinical effort at interpreting the will of God.

There is an old saying that one man's opinion is as good as another. This is true only when the opinion of none is of any particular value. But even if it were true that one man's opinion is as good as another, the point in this passage of Scripture is that the teaching of Jesus is not just another expression of man's opinion. The claim of Jesus is that He is speaking for God, that He is speaking as God. He had just said, "My teaching is not Mine, but His that sent Me." And He adds that if conditions are right with you, you will recognize this, you will have no difficulty in recognizing that this is God's voice, God's message, God's teaching and requirement, and not a thing to be tossed aside carelessly with indifference. No, Jesus did not say Ye shall know the doctrine, or the teaching, but Ye "shall know whether it is of God, or whether I speak from Myself."

The other thing to get and keep clearly in mind is the condition on which we will be able to know whether it is of God or not. This condition is "If any man willeth to do His will." Notice the reading of the authorized version is not strong enough which says, "If any man will do His will." It is not a simple future tense. The word will is not what is called an auxiliary. It is the principal verb, "If any man willeth to do." It is not simply "If any man is willing to do His will." It is not a mere willingness. It is the expression of a purpose, a decision, a determination. It is the definite set of a life aim and purpose, to do the will of God. It is the same form of expression as Jesus used when he said "If any man willeth to come after Me, let him take up his cross." It is the same as is found in the last chapter of Revelation, where it is said, "He that will, let him take the water of life freely."

Now, put this along by the side of knowing the origin and source of Jesus' teaching: "If any man willeth to do the will of God, he shall know of My teaching, whether it is of God or whether I speak from Myself." Anybody can know whether Jesus is God's spokesman or not. That does not mean that every man does know, but every man may know. There is a way to know. There is only one way to know. The one condition of recognizing the real origin and authority of Jesus' teaching is to will to do the will of God. If one makes up his mind that his life shall be ordered by the will of God, that it shall be the supreme aim of his life to conform to that will, if any man will do this he will have no difficulty in recognizing that this will of God is accurately and fully expressed in the teaching of Jesus; that the will of God and the teaching of Jesus are one and the same thing.

The place to begin with in clearing up difficulties, in dissolving of doubts, in coming out into the sunlight of certainty as to the claims of Jesus is the purpose to do the will of God. Uncertainty

here leads to confusion. Refusal here makes sceptics and infidels as to the claims of Jesus. The way to a clear head is by way of a clean heart, a definite decision and purpose to follow the light as it is given to us. Do not the words of Jesus seem clearer when He says, "Blessed are the pure in heart, for they shall see God?"

THE W.M.U. CONVENTION

The meeting of the State W.M.U. Convention last week in Columbus was a genuine inspiration. The people were met at the trains most cordially. They were greeted in the registration room with most genial smiles. They were shown to the beautiful homes by the boy scouts most courteously, and entertained most graciously. Truly, Columbus is a place of beautiful homes, more of them than almost any place we have ever been for the size of this city. It is a place of genuine culture, where the people know how to put you at your ease and inspire you to your best.

All the churches showed Christian hospitality and seemed to be serving their community. But the work of the Baptist churches is an inspiration and a delight. Organization and inspiration go hand in hand and supplement each other. We were in the home of Pastor and Mrs. Franks and had the opportunity to see how smoothly things are running.

The recent revival meeting which inaugurated their centennial prepared the way for a good Convention. The atmosphere of the Convention was good from the beginning. The program was well prepared and excellently carried out. There was no clanking of machinery. There was plenty of information and inspiration. The conferences were informal and participated in helpfully by many. The prepared addresses were up to a high standard. The out-of-State speakers were Mrs. W. J. Cox, of Memphis, President of the South-wide W.M.U.; and Miss Emma Leachman, Field Worker for the Home Mission Board. These addresses were full of substance and were on fire with holy missionary passion.

The attendance was excellent, 430 having registered, and many attended who did not register. The large auditorium was full at nearly all of the sessions, and many people were in the galleries. The local committees did their work excellently. The officers of the Convention were master artists. The speakers were helpful. Two of the brethren were permitted to appear on the program, Dr. R. B. Gunter, the Mission Secretary, and the Editor of The Record. God is graciously using our sisters.

CIVIL OFFICERS RESPONSIBLE TO GOD

Governors, legislatures, judges, sheriffs, constables and all are directly accountable to God for the faithful discharge of their offices. This is true whether these officials are Christians or not, whether they recognize their accountability to God or not. When Jesus was before Pilate, the Governor was amazed that Jesus made no defense of Himself, even declining to answer questions put to Him. Pilate seemed to think that the dignity of his person and office suffered by this refusal of Jesus' and said, "Speakest Thou not unto me? Knowest Thou not that I have power to release Thee and have power to crucify Thee?" Jesus answered, "Thou wouldest have no power against Me, except it were given thee from above." All authority in law-making or law-enforcing is a trust from God, a responsibility for which each official is directly accountable to God.

The Old Testament and the New alike are clear in their teaching that human government is of divine origin and appointment. There is a true and a false doctrine of the divine right of kings, and by kings we mean here all that are in authority. To be sure, no official from king to constable has any claim upon an office which he does not honestly and efficiently fill, and whose duties he does not properly discharge. But as long as he stands in the place of authority he must be honored according to the teaching of God's word. Jesus condemned the scribes and rulers of His day, but to the people He said they sat in Moses' seat and were to be obeyed insofar

as they taught the way to live in obedience to the commands of God.

But it is the other side of this question that is now under consideration, not the duty which the people owe to rulers, but the responsibility of the rulers to God for the faithful discharge of their office. Pilate was afraid of the people when he ought to have been controlled by the fear of God. He trembled in his shoes when they said, "If thou release this man, thou art not a friend of Caesar." When he heard that he surrendered. He yielded to the cry of the crowd. He turned his back on conscience and shut his ears to the call of Justice and of God.

One of the sorest needs of our day is for rulers who fear God, men who recognize that they minister at the altar of God as truly as the man who stands in the pulpit and administers the ordinances of the church. Twice in the same chapter, Romans 13:4, 6, Paul says, "He is a minister of God to thee for good," and "They are ministers of God's service, attending continually upon this very thing."

The obligation is strong upon us today to pray for all that are in authority. And the corresponding obligation is upon officials to make laws and enforce laws faithfully as stewards of God.

SPEAKING WITH AUTHORITY

Of Jesus it was said that the people marveled at His words, for He taught them as one having authority. That is what made His teaching different in kind and in effect from that of the scribes and even their most revered rabbis. This element is essential in any effective preaching of the Gospel. Without it it is no Gospel. It is the difference between being effective and ineffective. The man who preaches the Gospel today has a divine commission and divine authority. "As the Father hath sent Me, I also send you. He that receiveth you receiveth Me, and he that rejecteth you rejecteth Me, and he that rejecteth Me rejecteth also Him that sent Me." We are ambassadors on behalf of Christ, as though God were entreating by us.

The difference in the pressure in a waterpipe is made by the altitude of the standpipe or reservoir from which the water comes. And if your house is burning down or a city is threatened with a conflagration, you will know how to appreciate the pressure. I was told in a city at the foot of the mountain from which the water supply came that if the full force of the pressure were allowed in the water pipes, the mains would be torn up in the streets as if by an earthquake. So the word of God is with power when and because it has behind it the divine authority. The words authority and power are used almost interchangeably in the New Testament.

The psalmist said, "Power belongeth unto God." And Jesus said, "All authority hath been given unto Me in heaven and in earth. Go ye therefore and make disciples." The ministers of Christ can speak with authority when they speak for Him and truly speak His word. A little girl steps to the door and calls to her big brother, "Come in out of the rain." But the big brother pays little heed to the voice. Then the little girl says, "Brother, mamma says Come in out of the rain." And big brother comes in. Hundreds have witnessed the miracle of men turning from sin to righteousness when some servant of God says, "The times of your ignorance God overlooked, but now commandeth all men everywhere to repent, seeing He hath appointed a day in which He will judge the world by that man whom He hath ordained whereof He hath given witness in that He raised Him from the dead. It is because the authority of God goes with the word."

There is deep in the hearts of men a recognition of the authority of one who preaches righteousness. As Jesus said, "The earth beareth fruit of herself." There is something in the earth that meets the necessities of the seed.

A few years ago I was coming over from Vicksburg on the train on which was a rowdy bunch of ball players. They were hilarious and disposed to take the train. They ran up and down the aisles and used language improper anywhere, and there were ladies in the coach. Then they began

Thursday,
pulling one
Several pa
from his
them, "Sto
the whole l
like a gro
recognition

Book
tion ye

Inter
ligation
surplus

Fifty
work w
fault.

A re
before
Our

Prea

About
Campaign
Adult De
real depa
The othe
that tim
the depa
Sunday,
Adult De
entire sc
above th
has. Dr
pastor, a
perintende

SUNDAY

Jackson,
Jackson,
Jackson,
Jackson,
Jackson,
Jackson,
Clinton L
Meridian

Of
Columbu
Laurel,
Laurel,
Laurel,
Laurel,

B
Jackson,
Jackson,
Jackson,
Columbu

Thursday, April 14, 1932

pulling one another's shirts out of their trousers. Several passengers were indignant, but said nothing. But one little red-headed young man sprang from his seat and called to the whole team of them, "Stop that, you bunch of toughs. I'll have the whole lot of you arrested!" And they quieted like a group of lambs. There is in all men the recognition of the authority of righteousness.

NOTICE

Books for the Southern Baptist Convention year close April 30th.

Interest due June 1st on educational obligations approximately \$16,000.00 with no surplus in the treasury.

Fifty thousand dollars for Cooperative work will be required to save us from default.

A reasonable offering from each church before the close of April will save us.

Our hope rests with the pastors.

R. B. Gunter, Cor. Sec.



DR. JAS. B. LEAVELL

Preaching at Griffith Memorial Church

About two years ago during an Enlargement Campaign in the Quitman Baptist Church the Adult Department was completely organized as a real department with all the necessary officers. The other departments had been organized before that time, but not the Adults. Since that time the department has functioned splendidly, and on Sunday, April 3, there were 157 present in the Adult Department alone. The attendance for the entire school for that day was 420, which is far above the average with the possibilities that it has. Dr. B. C. Land is the popular and efficient pastor, and Mr. S. B. Kirkland the faithful Superintendent.

—E. C. Williams.

—BR—

SUNDAY SCHOOL ATTENDANCE APRIL 10

Jackson, First Church	781
Jackson, Calvary Church	875
Jackson, Griffith Memorial Church	452
Jackson, Davis Memorial Church	391
Jackson, Parkway Church	181
Jackson, Northside Church	55
Clinton Baptist Church	302
Meridian, First Church	750
Offering	\$93.86
Columbus, First Church	702
Laurel, First Church	600
Laurel, West Laurel Church	392
Laurel, Second Avenue Church	274
Laurel, Wausau Church	56
B.Y.P.U. Attendance April 10, 1932	
Jackson, Calvary Church	237
Jackson, Griffith Memorial Church	224
Jackson, Davis Memorial Church	164
Columbus, First Church	189

Convention Board Department

R. B. GUNTER, Corresponding Secretary

RECEIPTS FOR MARCH 1932

We are giving below a list of the churches with their pastors which made contributions through the Baptist Convention Board office during the month of March. If there are any corrections in the names of the pastors or their addresses, or if there are any other corrections please notify the Baptist Convention Board office. We are trying to secure a correct pastors' list and would, therefore, appreciate any corrections.

**246 Churches Contributed to Cooperative Work;
294 Made Designated Offerings**

Church	Pastor	Address	Budget	Special
ALCORN COUNTY				
Corinth 1st, T. W. Young	Corinth	\$144.50	\$ 43.71	
Hinkle Creek, G. M. Savage				
Jackson, Tenn.			9.55	
			144.50	53.26

BENTON COUNTY

Bluff Springs, W. B. May	Ashland	2.00	
Newhope, J. L. Courson	Ripley	1.00	
		3.00	

BOLIVAR COUNTY

Boyle, F. J. Chastain	Shaw	10.00	16.26
Cleveland, I. D. Eavenson			
Cleveland		39.20	50.00
Duncan, S. W. Rogers	Rosedale	8.99	17.12
Gunnison, G. E. Evans	Gunnison	10.00	
Morrison Chapel, A. L. McKnight			
Clinton		2.00	11.55
Pace, E. G. Evans	Gunnison		7.25
Rosedale, S. W. Rogers	Rosedale	24.13	31.83
Shelby, Jewel Burson	Shelby	25.00	16.85
Skene, R. S. Howard	Skene	5.00	6.37
		124.32	157.23

CALHOUN COUNTY

Bruce, S. P. Andrews	Houlka		3.00
Calhoun City, R. B. Patterson			
Calhoun City		50.00	34.94
Pittsboro, R. L. Breland	Coffeeville	5.00	
		55.00	37.94

CARROLL COUNTY

Carrollton			5.00
N. Carrollton, R. L. Breland			
Coffeeville		5.00	2.85
		5.00	7.85

CHICKASAW COUNTY

Egypt, H. M. Collins	Van Vleet		19.47
Houston, W. C. Stewart	Houston		30.00
Okolona, L. C. Riley	Okolona	16.55	8.80
Providence, W. C. Ballard	Okolona	3.00	
Van Vleet, L. C. Riley	Okolona	3.35	
		22.90	58.27

CHOCTAW COUNTY

Ackerman, D. L. Hill	Ackerman		40.00
Mt. Moriah, N. H. Roberts	Sallis	2.91	
Weir, D. L. Hill	Ackerman		5.00
		2.91	45.00

CLAY COUNTY

Hebron, R. O. Bankston	Pheba		2.00
Pheba, R. O. Bankston	Pheba	7.50	5.88
Siloam		11.31	
West Point 1st, E. F. Wright		500.00	151.67
		518.81	159.55

CLARKE COUNTY

Enterprise, E. C. Hendricks			
Enterprise		17.90	1.72
Harmony, E. T. Mobberly	Laurel		1.92
Oak Grove, A. P. Wells	DeSoto	1.12	
Quitman, B. C. Land	Quitman	106.15	54.55

Shubuta, N. A. Edmonds, Shubuta 16.47 23.90

Stonewall, E. C. Hendricks, Enterprise 5.00

Union, E. C. Hendricks, Enterprise 1.55

141.64 88.64

COLDWATER ASSOCIATION

Ebenezer, C. C. Weaver, Hernando 10.75

Hernando, C. C. Weaver, Hernando 15.00

Horn Lake, N. A. Spencer, Nesbit 3.50

29.25

COLUMBUS ASSOCIATION

Artesia 3.90

Columbus 1st, J. D. Franks, Columbus 158.11 115.61

Mt. Vernon 18.07

Pleasant Hill 2.30

178.48 119.51

COPIAH COUNTY

Carpenter, M. D. Morton, Clinton 2.25

County Line, J. W. Eidson, Crystal Springs 29.00 2.65

Crystal Springs, T. W. Talkington 78.41 57.98

Crystal Springs 14.00 4.70

Gallmn, M. J. Derrick, Gallman 4.25

Georgetown, M. P. Jones, Georgetown 20.00 10.00

Hazlehurst, G. P. White, Hazlehurst 122.20 135.80

New Providence, L. V. Young, Union Church 5.10

New Zion, B. T. Bishop, Ruth 4.71 3.51

Pleasant Hill, L. V. Young, Union Church 1.00 3.45

Shady Grove, A. A. Kitchens, Beech 21.00 10.27

Sylvarena, O. Autritt, Wesson 1.80

295.42 237.36

COVINGTON COUNTY

Collins, J. W. Gray, Collins 23.80

Leaf River, W. L. Compere, Taylorsville 4.70 8.53

Mt. Olive, A. S. Johnston, Mt. Olive 30.00

Salem, J. T. Dale, Collins 2.00 2.72

Seminary, J. A. Taylor, Brookhaven 31.44

36.70 66.49

DEER CREEK ASSOCIATION

Anguilla, B. B. Hall, Rolling Fork 1.93 17.25

Arcola, W. W. Izard, Arcola 16.45

Belzoni, Josiah Crudup, Belzoni 28.00

Greenville, C. S. Henderson, Greenville 365.00 47.00

Hollandale, B. W. Walker, Hollandale 54.00

Leland, J. W. Faulkner, Leland 214.80 10.00

Rolling Fork, B. B. Hall, Rolling Fork 5.00 11.25

603.18 167.50

FRANKLIN COUNTY

Hamburg, E. I. Farr, Roxie 16.46

Homochitto, E. I. Farr, Roxie 4.60

Hopewell, W. R. Storie, Clinton 5.30

McCall Creek, O. P. Churchill, New Orleans, B.B.I. 1.25

Meadville, W. A. Greene, Meadville 17.38

Natchez 7.52 100.44

Providence, W. A. Greene, Meadville 12.43

Quentin, O. P. Churchill, New Orleans, B.B.I. 5.63

Roxie, W. A. Greene, Meadville 3.00

(Continued on Page 11)

(Continued from Page 2)

This session was in charge of Miss Frances Landrum, the Young People's Leader, in the interest of her work. A devotional service was conducted by Mrs. J. L. Johnson, substituting for Miss Mary D. Yarborough, who could not be present.

Mrs. Cox Speaks

This second message of Mrs. W. J. Cox was a plea on behalf of the young people on the subject "Look—Lift." The future of the work is in the Christian young people, emphasized Mrs. Cox and the women were entreated most earnestly to look out and lift up the young people in our churches, that the work may be more effectively and successfully carried on.

The "Posing of Poster," which was a young lady with a globe uplifted before an electrically lighted cross, served to impress the address of Mrs. Cox most deeply and Dr. Lipsey led a closing prayer.

MORNING SESSION—THIRD DAY

At this, the closing session of the Convention, a "thinning in the ranks" was noted, but an ample number remained to conclude the work in splendid order. Miss Margaret Buchanan conducted a mission study conference preceding the general session, which was well attended and deep interest was manifested.

"Jesus Shall Reign" was sung to open the session, followed by a devotional led by Mrs. G. W. Riley.

The address of Miss Leachman, in which she spoke on Enlistment, was listened to with rapt interest. The speaker assigned several reasons for enlisting: (1) For what it will mean to the one who brings about the enlistment; (2) For what it will mean in the life of the one who is enlisted; (3) "Inasmuch as ye have done it unto one of the least of these"; (4) Enables one to make better investment of the life.

Splendid and encouraging reports were made on the Bible Institute by Mrs. A. J. Aven; on the Southwestern Training School by Mrs. J. P. Harrington; on the Baptist Hospital by Miss M. M. Lackey; on the Orphanage by Mrs. O. C. Miller.

In the adoption of the report of the Nominating Committee, Brookhaven was chosen as the place of the next meeting and the following officers elected:

President, Mrs. A. J. Aven; Vice-President, Mrs. G. W. Riley; Corresponding Secretary, Miss Fannie Taylor; Corresponding Secretary Emeritus, Miss M. M. Lackey; Young People's Leader, Miss Frances Landrum; Recording Secretary, Mrs. D. C. Simmons; Personal Service Chairman, Mrs. M. O. Patterson; Mission Study Leader, Mrs. T. E. Stephenson; Stewardship Leader, Mrs. Herman Dean; State Vice-President Southern W. M.U.; Mrs. A. J. Aven; State Trustee for Training School, Mrs. J. L. Johnson; State Trustee for Margaret Fund, Mrs. D. M. Nelson; Members at Large of Executive Board, Mesdames Claude Anding, J. K. Armstrong, W. E. Carpenter, and Christopher Longest. District Chairmen: One, Mrs. W. G. Mize; Two, Mrs. M. F. Doughty; Three, Mrs. Ned Rice; Four, Mrs. J. F. Meazell; Fifth, Mrs. Isham Evans; Sixth Mrs. H. F. Broach; Seventh, Mrs. J. H. Mathews; Eighth, Mrs. I. L. Toler. Young People's Leaders: District One, Mrs. L. R. Williams; Two, Mrs. J. A. Anderson; Three, Mrs. B. W. Hudson; Four, Mrs. J. N. Berry; Five, Mrs. Jack Seitz; Six, Mrs. W. W. Willis, Seven, Mrs. L. G. Gates; Eight, Mrs. H. P. Moseley.

At the suggestion of the President, it was moved and carried that the State's part of the unused contribution of \$28,000 to the Foreign Mission Board to send out new missionaries made in 1930 and 1931 be turned into the 1931 Lottie Moon Christmas Offering and the Board be so instructed. The Credentials Committee reported an enrollment of 430 messengers and visitors.

A belated invitation by telegram and delegate came from Gulfport for the next Convention, but Brookhaven had already won.

SHALL WE KNOW OUR LOVED ONES IN HEAVEN?

(By Rev. Warren L. Steeves, D.D., Waterloo, Ia.)

Text: "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

Recognition in Heaven is one of the most perplexing questions to some Christian people, it seems, and yet, we read in the first book of the Bible that Abraham died and was gathered unto his people, also Isaac died and was gathered unto his people, Jacob died and was gathered to his people. What people were these to whom they were gathered? Certainly, they were their old friends and comrades with whom they had walked and talked and toiled in other days. Of course, it means that—it cannot mean anything else.

The whole New Testament is buoyant and luxuriant with the fact of the thought of the recognition of our loved dead. Paul says, "Absent from the body, present with the Lord. For me to depart and be with Christ is far better." But, Jesus spoke more about this and more emphatically than anyone else. The light from heaven falls across His pathway, both at the beginning and at the closing of His ministry with regard to the fact of our home beyond, for He hath said, "Eye hath not seen, nor ear heard; neither hath it entered into the heart of man the things that God has prepared for them that love Him." And, again, He says, "Let not your heart be troubled; ye believe in God, believe also in Me. In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." Now, if the disciples, living in that time and hearing the words of their Lord could not believe what He said with regard to these important matters, how could we be expected to believe them? And yet, they did believe it and they have handed down their testimony to us for future days. On the Mount of Transfiguration Peter and James and John saw Moses and Elias come down upon the mountain and they were astonished at their presence. So much astonished were they that Peter gave utterance to great words that have become the inspired words of Scripture when he said, "Let us make three tabernacles here; one for Moses, one for Elias, and one for Thee." He had been in the presence of those who had gone on before and did not desire to be separated from them again.

Paul takes up the great refrain of the Lord and declares in 1 Thessalonians 4:13, "But I would not have you to be ignorant brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." In Revelation 21:1-2 John looks over on the other side and says, "And I saw a new heaven and a new earth and the holy city, the new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." He declares that "Blessed are they which are called unto the marriage supper of the Lamb," and then he fell down at His feet to worship him. And, again, in Revelation 10:1 he says, "After these things I heard a great voice of much people in heaven, saying, Alleluia: Salvation, and glory, and honor, and power unto the Lord our God."

Certainly the hope of reunion with our loved ones "in the land of fadeless day" is one of great abiding hopes and longings of the soul.

—BR—

A challenging example to Baptists over the South is set by the faculty of Carson-Newman College, a splendid Baptist Institution in East Tennessee; every one of the 28 or more members of the faculty not only tithes his income, but brings this tithe regularly, week by week, into the "storehouse" of the church. The same admirable practice prevails largely among those in charge of our Mississippi Baptist schools, and we hope soon to be able to give complete information regarding it. An example of this sort cannot fail to influence in a fine way not only the college students but also our people generally.—H. L. M.

NORTHEAST MISSISSIPPI BAPTIST PASTORS CONFERENCE

The Northeast Mississippi Baptist Pastors Conference met with Sherman Baptist Church last Tuesday. This was one of the very best meetings we have ever had in the history of this organization. There were twenty-two preachers present. We studied the First Epistle of John. Bro. R. E. Morris, of Holly Springs, preached at 11:00 A.M. His subject was "The Permanent Value of Pentecost."

It was a really great and good sermon, Biblical, logical, and spiritual. The sermon alone would have paid anyone to attend the meeting. The discussions on the book of John were of a high order and were given in a fine way. The fellowship among the brethren was wonderful and peculiarly sweet.

One of the best things that has come to us as a result of these meetings is what might be called a Prayer League.

Each pastor is asked to give the places and the times of his regular work, and this is printed and sent to the members of the Conference and each one remembers the other in prayer for the particular field of labor.

One brother said at the close of the services, "I feel like I had been in a revival meeting."

Brother W. C. Barnes is the pastor at Sherman at present. He and his good church had made ample provision for our temporal needs in the good dinner that was served. A good number of laymen and ladies from other churches were in attendance, and the local people turned out well.

The writer has never witnessed a better feeling of fellowship among brethren in the ministry.

—BR—

The First Baptist Church of Holly Springs is to observe the "Week of Prayer" April the 11th to 15th with the following out-of-town brethren as visiting speakers.

Rev. J. P. Kirkland, New Albany; Dr. H. R. Holcomb, of Tupelo; Rev. L. C. Riley, of Okolona; Rev. J. A. Rogers, of Amory; Dr. D. A. Ellis, of Memphis, Tenn.; and Dr. H. L. Martin, of Jackson, Miss.

Rev. R. E. Morris is the pastor at Holly Springs and is doing a wonderful work. The writer does not know of a church anywhere that has had a more rapid and wonderful growth than has Holly Springs. We can remember when this good church had a real struggle to even exist, and when among the denominations in the town it was looked upon as the smallest and weakest among them.

Not long ago a man not a Baptist, who has known the churches there for a long time, told the writer that the Baptists had the largest and most loyal congregation in town. They also have a splendid new building, well located and well arranged for the Lord's work.

With the splendid list of speakers named above it goes without saying that the "Week of Prayer" in Holly Springs will be great.—C. S. Wales.

—BR—

Writing several years ago, President J. A. C. Chandler, of William and Mary College, Williamsburg, Va., said, "The religious and spiritual element of education, in my humble judgment, is not receiving from the colleges of the country the consideration it deserves. There can be no doubt of the fact that the religious and spiritual life which a student displays at college indicates, as a rule, his attitude to society after he leaves college. It therefore becomes a matter of primary, and not secondary, concern on the part of the colleges to see that every effort is made in his college days to develop in the student the right religious attitude. If a high moral and spiritual atmosphere is prevalent in the student body, the college may rest assured that its educational endeavors will result in the training of scholars and useful men whose prevailing impulse in life will be service." William and Mary College has a notable history and a distinguished list of graduates, among them being Presidents Jefferson, Monroe, Tyler and Harrison, Chief Justice Marshall and General Winfield Scott. Coming from such a source, President Chandler's words are especially thought-worthy.—H. L. M.

Thursday

MY HEA

For fi
worker in
vention.
nently a
think it c

Partly
of Semin
lege to a
both rea
meeting
soul trav

I see i
isfaction
gram co
that sha
Doubtles
It is im
most des

At any
brethren
this Con
and muc
addresse
any sub
we need
that.

To be
would h
they had
of the c
humiliat
ence in
will and
iliar wit
last fifte
best int
ly and v
and pro
our of a
and unc
spirit of
mospher
war, we
on God.

the fles
not ord
prove.

During
often he
concern
as I an
raise it
strates
tude.

I am
least a
mud as
all of u
help th
to all o
fessing
fat year
of gold.

Prop
steppin
Nothing
heart t
of our
alike, w
If we c
we can

At t
tragic n
the boa
scandal
out of
would,
it did n
round-u
moveme
tion.

All o
would
fully s
ing our
signific

Thursday, April 14, 1932

THE BAPTIST RECORD

7

MY HEART'S DESIRE AND PRAYER TO GOD
(By Jeff D. Ray)

For fifty-two years I have been a humble worker in the ranks of the Southern Baptist Convention. Many others have served more prominently and multitudes more efficiently, but (I think it can be said modestly) none more loyally.

Partly because of finances and partly because of Seminary duties, it has seldom been my privilege to attend meetings of the Convention. For both reasons I shall not be able to attend the meeting at St. Petersburg. But night and day my soul travails in painful concern for that meeting.

I see in the papers some expressions of dissatisfaction with the arrangement made by the program committee—complaints lest this interest or that shall be discussed before a small audience. Doubtless, the brethren did the best they could. It is impossible for every interest to have the most desirable hour.

At any rate, it is not a program giving noble brethren an opportunity to discuss problems that this Convention needs. We have highly honored and much loved men who could make cogent addresses out of sincere and sacrificial hearts on any subject that concerns the Convention. But we need something infinitely more than we need that.

To be explicit, the Committee on program would have rendered a God-pleasing service if they had recommended that at least half the time of the Convention should be given to prayer, humiliation, confession and fraternal conference in an honest effort to find God's will and get right with Him. Any man familiar with Southern Baptist history during the last fifteen years can now see that, granting the best intentions, we have often proceeded recklessly and without divine guidance in laying plans and promoting enterprises. Beguiled by the glamour of a prospective seventy-five million dollars and unconsciously impregnated by the militaristic spirit of the World War and the speculative atmosphere in the business world that followed that war, we forgot, in part at least, our dependence on God. Prompted too often by this energy of the flesh, we launched enterprises and set out programs that we could not achieve, that God did not order and in a spirit that He could not approve.

During the Seventy-Five Million Campaign, I often heard Dr. Gambrell say, "I am not so much concerned about raising the seventy-five million as I am about how we will spend it after we raise it." We have made history that demonstrates the sanity of the old commoner's solicitude.

I am pulling no "holier than thou" stunt. In at least a part of this business, I was as deep in the mud as anybody else was in the mire. But now, all of us convinced of our folly, we should all help the Convention find a way of emphasizing to all our people the importance of honestly confessing our too frequent dependence during those fat years upon the arm of flesh and the glamour of gold.

Proposing programs, putting on drives and stepping on the gas will not solve our problems. Nothing short of a widespread, deeply spiritual heart testing readjustment to God on the part of our people, the prominent and the obscure alike, will bring victory in this hour of distress. If we can pay that price, the victory is ours. If we cannot, defeat stares us in the face.

At the first Texas board meeting after the tragic million dollar steal, a noble brother giving the board first-hand information concerning that scandal said, "This thing ought to take the strut out of all us." I agreed with him, believed it would, prayed that it might, but unfortunately it did not. We at once beat a charge for a big round-up called, "honor day," but had no general movement for a day of humiliation and supplication.

All of us know that if the coming Convention would give a large share of its time to prayerfully seeking some God-pleasing method of calling our people to their knees it would be the most significant session for a dozen years. This prob-

A CONVERSATION

—o—

(By L. E. Hall, Hattiesburg, Miss.)

A most excellent member of the Baptist church was in our home recently. I told her that I wanted to make a statement and ask her a question. I said to her, If an aged student of the Bible was to announce that he had secured a room at the corner of Main and Pine Streets in Hattiesburg, and he would be glad to have all who wished to ask any question on any principle of divine truth that they might wish to ask, at any time they might see proper to call. That he would be there indefinitely. Suppose that a man whose history was unknown was to announce that he had a room just across the street, where he had on exhibition a chicken with four legs. I asked her which she thought would have the greatest number of callers. She said that she believed the man with the four-legged chicken would have twenty to the other's one. I asked her if she thought there would be many Baptists among them. She said that there would be more Baptists than anybody else. She said that Baptists are always trying to learn something that is not worth knowing. She said that they are always trying to discover something that is not true. I asked her which place had the largest number of attendance on Wednesday nights, the prayer meeting or the picture show. She replied that the picture shows had by far the larger number. I asked her if there were many Baptists at the picture shows. She replied that the Baptists had a full share in attendance at all places of amusement. I asked her if Baptists generally believed in predestination. She said they did not. I asked her if they believed in election. She said they did not. I said, According to your view they believe in four-legged chickens and picture shows. She said it looked as though we are trying to learn all we can about nothing while we are paying just as little attention as possible to what God teaches us in His blessed word.

"Why call ye me Lord, Lord, while ye do not the things that I say."

—BR—

By arrangement of Drs. J. P. Kirkland, of New Albany; L. T. Lowrey, of Blue Mountain; and R. A. Morris, of Holly Springs; I am spending this week among the churches, colleges and high schools of Union, Tippah and Marshall counties, rounding out this schedule with an address to the graduating class of the Pontotoc high school Friday night.—H. L. M.

Mississippi students will be interested in the announcement just made by Superintendent W. F. Bond, of the State Department of Education, that eighteen scholarships, ranging in value from \$1,000 to \$1,500 each, are being offered by Colgate University, Hamilton, N. Y., which is owned and operated by Northern Baptists. These scholarships are awarded at the end of the first college year and "students who rank in the upper one-fifth of the graduating class in an accredited secondary school and are accepted for admission to Colgate are eligible to compete" for them.—H. L. M.

During the month of March Secretary H. L. Martin delivered exactly fifty sermons and addresses—twenty-nine sermons to churches, one commencement address, thirteen addresses to high schools and colleges and seven talks to other groups such as B.Y.P.U.'s, Sunday schools, institutes, women's societies and service clubs. The schools visited since last report are Scott County A. H. S. at Harperville, Forrest County A. H. S. at Brooklyn, Natchez High School, Hattiesburg High School, Richton High School, Clinton High School, Jones County Junior College at Ellisville, Mississippi Woman's College at Hattiesburg, and Mississippi College at Clinton.—H. L. M.

ably will not take place at this Convention and it may not come in my day, but I never knew anything better than I know that until it does take place, the door of real, world-girdling spiritual triumph is closed in the face of my beloved people. Oh! that the St. Petersburg Convention would take some decisive step in that direction.

George Eastman, the multimillionaire camera manufacturer and philanthropist who committed suicide March 14, left \$12,500.00 of his \$20,000,000 estate to Rochester University in New York. The fact that Mr. Eastman had previously contributed \$35,000,000 to this great Baptist institution indicates the esteem in which "big business" holds the service which Christian education is rendering to the world.—H. L. M.

The Jackson Daily News said recently, "A Christian land is one where people support colleges to destroy the faith they have taught their children." Unfortunately a great number of our American colleges would seem to justify this statement, but it is not true of all of them, thank God; and those who desire for their sons and daughters a well-rounded Christian training can make no mistake in enrolling them in one of our great Mississippi Baptist colleges.—H. L. M.

Former Governor Pat M. Neff, of Texas, widely known and honored among Southern Baptists, has accepted the presidency of Baylor University at Waco, the salary being \$10,000 a year. To many, no doubt, this amount will seem excessively high, yet Babe Ruth receives \$70,000 a year for playing baseball six months and many of the "movie" people are paid larger sums. It seems truly difficult for America to keep "first things first." —H. L. M.

William Lyon Phelps, the distinguished professor of English at Yale University, says, "I thoroughly believe in a university education for both men and women; but I believe that a knowledge of the Bible without a college course is more valuable than a college course without the Bible. Everyone who has a thorough knowledge of the Bible may truly be called educated; and no other learning or culture, no matter how expensive or elegant, can form a proper substitute." The excellent Bible teaching and Christian training provided at Mississippi College, Blue Mountain College, and Woman's College give these beloved institutions a unique appeal to Baptists, and our people are coming more and more to realize the value and importance of these distinctive advantages.—H. L. M.

It is gratifying to learn that several States of the South are reporting increased contributions to the Cooperative Program, as compared with the previous year; Tennessee is \$3,000 ahead of the same period a year ago. This is attributed to the Every-Member Canvass and indicates what can be done, even under trying conditions, where God's children are led to do their best and pull together. Every phase of our denominational work is involved in our Cooperative Program and none of us can afford to neglect it. Wherever the Secretary of the Education Commission has spoken, he has emphasized the importance of this Program and made a plea for its support by all our people. If only all of us—secretaries, heads of institutions, pastors, faculty members, deacons, Sunday school workers, W.M.U. and B.Y.P.U. officers—will put ourselves enthusiastically into this effort, with special reference to the April round-up," the results will be glorious indeed.

's do it!—H. L. M.

—BR—

MUSINGS OF A CHUMP

—o—

That I am a very important character has been demonstrated over and over, again and again. Just the other day I went into an assembly of rather important men just behind a good average man. A business session was in full swing. They paid no attention whatever to the man preceding me, but when I entered my presence was announced by the President, many of the men greeted me and several left their seats to shake my hand. All business was dropped. I was asked to address them and I did. The man who entered just before me must have felt his littleness. Wasn't that a case of the gold ring and vile raiment James condemns? No! no! Indeed not! Then it was that respect of persons God condemns. No, sir, indeed it was not; It was simply recognition of my superiority. A diamond is not to blame for having value.

Yours truly,
—A. Chump.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. R. A. Kimbrough, Charleston, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Traylor

Mission Study—Miss Margaret Buchanan, Blue Mountain, Miss.
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

The full amount of March Week of Prayer Offering to date is \$5,938.90 We praise Him for the generosity of our women.

The following full graded unions that maintained the A-1 Standard for 1931 were recognized at Convention by having pastors and their wives to stand: Laurel First, Senatobia, Tchula, Tunica and Tylertown.

We had 430 delegates and visitors who registered at our State W.M.U. Convention and our local committee stated that at least 100 came in for the day from nearby places who did not register. We are gratified for the number who received the inspiration from our meeting.

The following recommendations made to the Convention in our President's message were adopted:

- That the society Presidents, in cooperation with the pastors, sponsor a School of Missions.
- That the State W.M.U. put forth the same effort for State Missions as last year, leaving the goal to be set by the Executive Committee.

The referendum by Mrs. W. J. Cox, President of W.M.U. of Southern Baptist Convention, printed in The Baptist Record two weeks ago, regarding the \$28,000 given in 1930 to Lottie Moon Christmas Offering for Foreign Missions stipulated for the sending out of new missionaries, was presented to our Convention by our President, Mrs. A. J. Aven. The body voted unanimously to release Mississippi's share of this fund and permit its application on the causes on 1931 Lottie Moon Offering.

The following statistics taken from the report of our office secretary, given at our State Convention are here given for your consideration: "Since our meeting in April in 1931 we have written 2,808 personal letters, sent out 2,807 packages of literature in daily calls plus 7,532 packages of Week of Prayer and form literature, making a total of 10,342 packages. Numbers of form letters 16,482, changes on mailing list 800, reports sent out 20,768, stencils cut 65, envelopes addressed for Sunday School Board, Foreign Mission Board and Baptist Orphanage 3,819. We were happy to have 1,174 visitors to encourage us, but we regret to report 110 drops from our mailing list."

Our offering taken at Convention for the Missionary's Library Fund amounted to \$37.44. Last year this fund was used to send magazines to our Mississippi missionaries. The following message was received from Miss Minnie Landrum a few days ago:

You can never know how much I am enjoying the "Readers Digest" and "The American Magazine"—The Reader's Digest is just the right size to carry when I go to work and I have been enjoying the articles very much. When I am too tired to write or do anything else, I take the American and read it with much delight. I can't think of a better choice of magazines and I am certainly grateful to the Mississippi W.M.U. for this way of expressing its interest and love in its missionaries. May God repay all who had a part in this expression of love.

Our Young People's Column

THE ONLY EXPLANATION FOR THIS WOMAN IS... GOD

Indeed, we felt that way at our Young People's Program during our State Convention as Mrs. W. J. Cox spoke to us from the very heart of Him on the subject, "Look! Lift!" How we do wish that each of us could live up to the challenging message she brought, but we can't try. We can try hard, too, and surely, we will succeed if we only have the preparation, the patience, and the prayer-life that keeps on and on until the words of our watchword are heard around the world "Jesus shall reign." As she led us to Look!—Look upon the fields—the field is the world—the soil must be prepared" we were anxious to begin work at once in helping to prepare it for a thorough sowing of His word. How wonderfully she led us to know it is Jesus who is to be lifted up! He is the One who draws—His power above can help us to "Look! Lift!"

We are indebted to Miss Katherine Rawls and her lovely Y.W.A. girls of Columbus for the matchless presentation of our Anniversary poster. Indeed they furnished a fitting climax to Mrs. Cox's message.

Our Silver Supper was ably served and beautifully planned for by Mrs. Merle Graham and her gracious helpers in the W.M.U. family. You should have seen the dainty little umbrellas at every place. And Mrs. Graham made them, too!!

As you read these few echoes from the Convention and House Party I do hope you are resolving in your heart to never let another one go by without you!

Don't you just love to think about Blue Mountain and the House Party? I know you do. It was one of those wonderful experiences you never forget. I guess you have had lots of them, but you see, I haven't had time for many yet (I was thirteen yesterday). However, I've had a few and they mean so much.

I have been reading the one hundred twenty-first Psalm every night and it helps me so much. Every time I read it I think of Blue Mountain and my G.A. sisters.

Dorothy Pearson, Macon, Miss.

I will never forget the great time I had. I have a twin brother, his name is Claude, and my name is Maude. I will never forget the trail, bond fire, easter egg hunt and the grand supper Saturday night. I found four eggs. I ate two and brought Claude two of them.

Dr. Lowrey gave a splendid talk on "The Magnitude of Mountain Hearts." My mother went to Blue Mountain when she was a girl. She went five years. Mrs. Berry was there when mother was. Mother said she was so good and sweet to them. I told mother that I was going to Blue Mountain to college. I am in the sixth grade and eleven years old. I will never forget the inspiring talks made. May God be with you and guide you is my prayer. I am reading the 121st Psalm every morning.

Maude Gillis,
Ackerman, Miss.

COME TO ST. PETERSBURG

To all the members of the W.M.U. throughout the southland we, the ladies of the St. Petersburg Baptist missionary societies, send greetings. We invite you to attend the next W.M.U. annual meeting, auxiliary to the Southern Baptist Convention, which will be held in St. Petersburg, Florida, in May. Come to us from all the many States of our Convention territory and help make these meetings a truly blessed opportunity for doing work for the Lord in this time of financial and spiritual depression!

The place secured for our W.M.U. annual meeting is the First Congregational Church. It is a fine, large building, beautifully equipped in every way for our use, even to a separate Sunday school building excellent for committee meetings. It is centrally located and only two blocks from the Princess Martha Hotel, the W.M.U. headquarters hotel. The Coliseum is nearby, where the Southern Baptist Convention will be held.

In the March issue of Royal Service detailed information is given as to the hotels. Please consult that list and write directly to the hotel of your choice. If you prefer being in an apartment or rooming house, please write to Mr. Ray T. Wilber, care Chamber of Commerce, St. Petersburg, Fla.

St. Petersburg is a convention city and well equipped with many fine hotels and apartments and rooms in private homes. For years it has been known as a place taking great interest in church and missionary work, but of all the many meetings held here, this will be the greatest. We feel that our community is a fit place for a gathering so spiritually important to the world and we are planning carefully to make your visit here worthwhile.

So come and worship and plan with us! You may come by train, automobile, or boat, but, whatever way you choose, come! You will find many interesting things to do and see and much enjoyment to be had in St. Petersburg. There are also several longer trips you may take before you return home, such as the sponge fisheries at Tarpon Springs and the Bok Singing Tower at Lake Wales.

Our hymn in the preparation is "To the work, to the work, we are servants of God," and our watchword is Col. 3:17, "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him." Again we welcome you to our city that we may glorify God together.—Mrs. Stephen Howland, W.M.U. Chairman of Publicity, St. Petersburg, Fla.

BR

It is said there is one automobile in the United States for every four and one-half people, including men, women and children.

BR

The papers this week announce the re-election of President von Hindenburg in Germany. This seems to insure domestic peace and international cooperation.

BR

Methodists is a name given to a large group of Christian people beginning with John Wesley in England, because they were experts in organization and machinery. We seem to have developed of recent years a large number of Methodist Baptists, if emphasis on organization and machinery are to determine the name. Truly, this is a machine age. But the success of the Methodists was in all probability due to their spiritual zeal and power rather than the methods employed in their work. It will be well to remember this. If the spirit of the living creature is not in the wheels, we are better off without them.

R. B. G.
P.

SUBSCRIPT

Entered at the
1918, at the
ississippi, und

RENEW
your renew
address as w
for a chang
renewal yo
the list.
Obituary
form of res
riage notice
over these
word, which

Our Adv
of Jacobs &
iting Office
Street, New
6th Floor
E. A. Samu
Kansas City
Avenue, Ash
Park Drive,

Eas
D

No
Rev. A.
sissippi I
cated at
announces
recently v
to Earth.
ten to co
being bro
country b
en Day A
seminator
active, thi

The con
of Rev. L
splendid w
evidences
as well as
nearing t
he thinks
clearly. I
us yet, fo
fluence o
perienced
ters.

The dea
near Coff
one of ou
years old.
Phillips, l
member
but a con
to the sta

Pastor
City Ba
the cou
cation Bil
day, April
May 11th
tells us th
the fines
in his chu
churches
the childr
"I had ra
Who ar
Than wea
And sit
The po
successfu
"Begin
Knee
Lift up t
And

The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

SUBSCRIPTION: \$2.00 a year, payable in advance

Entered as second-class matter April 4, 1918, at the Post office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs & Company, Clinton, S. C. Soliciting Offices: E. L. Gould, 118 East 28th Street, New York, N. Y.; Franklin E. Wales, 6th Floor Marquette Bldg., Chicago, Ill.; E. A. Samuelson, 300-306 Coca Cola Bldg., Kansas City, Mo.; G. H. Ligon, 421 Biltmore Avenue, Ashville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

East Mississippi Department

By R. L. BRELAND

Notes and Comments

Rev. A. D. Muse, one of our Mississippi preachers who is now located at Pauls Valley, Oklahoma, announces a new book which he has recently written, "When God Comes to Earth." This book has been written to combat the errors that are being brought to all parts of the country by the Russellites and Seven Day Adventists. As these disseminators of deadly error are very active, this is a timely book.

The continued remarkable powers of Rev. L. E. Hall, as shown in his splendid writings in The Record, are evidences of his bodily preservation as well as his mental force. He is nearing the 85th birthday and still he thinks deep and expresses himself clearly. May his days be many with us yet, for we need the steady influence of the older and more experienced of our brethren and sisters.

The death of Mrs. Senie Phillips, near Coffeeville, took from our midst one of our best women. She was 62 years old, the wife of Mr. John W. Phillips, has five sons. She was a member of the Methodist Church, but a consistent Christian according to the statements of her neighbors.

Pastor R. B. Patterson, of Calhoun City Baptist Church, announces in the county paper that his Daily Vacation Bible School would open Friday, April 8th, and continue through May 11th, four weeks this year. He tells us that these schools are among the finest things that has been held in his church. Why not more of our churches conduct these schools while the children are out of school?

"I had rather be the least of them

Who are the Lord's alone,
Than wear a royal diadem

And sit upon a throne."

The poet tells us how to begin a successful day:

"Begin the day with God,

Kneel down to Him in prayer;
Lift up thy heart to His abode,
And pay thy worship there!"

Beginning with the fourth Sunday in July, Rev. O. P. Breland, of Crawford, Miss., has agreed to assist the pastor in his meeting of days at Pittsboro, Miss.

President George Washington once said: "The perpetuity of this nation depends upon the religious education of the young." There is more to that than most of us think there is.

The Southern Baptist Convention will convene at St. Petersburg, Florida, May 13, 1932. It is hoped that a large number of the brethren and sisters will attend. All should attend serious minded, however. The times we live in are serious times. Our debts seem to be larger than ever and our contributions smaller.

What the outcome of these conditions is to be, none seem to know. We can only pray, trust God and go forward. If the mere pleasure of the trip, to see the beautiful scenery, is the purpose of going, perhaps we had better not attend this. As suggested last week, give the cost of the trip to the work of the Kingdom and remain at home, if pleasure is the principal thing in our going. We are in the midst of stressful days and a solemnity that we have not known should mark our course at the Convention this year. Pray before going, pray on the way, and pray all the time while there. God will hear and answer real prayer.

The people with whom I am associated have taken on afresh the study of the book of Revelation. It is a wonderful book, one that has a wonderful message for those who will take time to find it. Its truths are not on the outside, but we must dig for them. This book says of itself: "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things that are written therein: for the time is at hand." Rev. 1:3. All should get a blessing then, for all can read, all may hear, and most can keep the things written. We are not blessed because we will not take time to read this wonderful book—Revelation.

Baptist History

In the last article we spoke of the organization of the first Baptist church in what is now the State of Mississippi—Salem. We find by the study of history that this church was soon followed by the organization of other Baptist churches in this territory.

The next churches to be constituted were New Hope, in Adams county, and Bethel, in Wilkinson county, about the year 1800. The two others following those were New Providence and Ebenezer, in Amite county, constituted in 1805 and 1806, respectively. Salem was to the north, while Ebenezer was to the south, the latter being near the Louisiana line.

These five Baptist churches came together at Salem on Friday before the first Sunday in August, 1806, and organized the first Baptist Association in the State, the Mississippi Association. The Minutes of this organization were not published, so the first Minutes obtainable were of the 1907, or second meeting, of this first Association. The meeting is

given in full in Rev. C. T. Shilling's "Abstract History of the Mississippi Association."

This year the body met with Bethel Church, Bayou Sara, M. T., September 26-29, 1807. The first two days were spent in public worship, concluding with the Lord's Supper. On Monday, at 10:00 o'clock A.M., the Association Sermon was delivered from Ps. 93:5, by Rev. Moses Hadley. The five churches above mentioned were represented as follows: Salem, John Stampley, Wilson Bolls; New Hope, Moses Hadley, John Erwin; Bethel, John Coulter, Reuben Jackson; New Providence, Cornelius Whittington, Wm. Causey; Ebenezer, Ezra Courtney, Hardy Brian.

Rev. Moses Hadley was elected Moderator this year and Brother Tanner Clerk. Brother John Coulter was nominated Treasurer, and was authorized to purchase a blank book for that purpose. Brother Thomas Mercer was appointed to write the circular letter for the ensuing year. Brother D. Cooper was appointed to preach the Association Sermon next year, with Bro. M. Hadley as alternate.

Only ten messengers composed this first, or rather second, session of this first Baptist Association. Statistical report shows three baptisms, eighteen received by letter, no exclusions, three deaths, and a total membership of one hundred and ninety-six. No contribution of money is mentioned.

This was a small beginning. The old Mississippi was then in her infancy. Her growth, however, has been steady and vigorous, and, after sending out a number of colonies to form other bodies, she has entered upon the second century of her pilgrimage.

(Note.—For some weeks now I have been giving some early Baptist history in Mississippi. This brings us to the place where the work is organized for aggressive and progressive work, so such scraps of Baptist history as may be given hereafter from time to time will likely be disconnected, as this is not intended as a continuous relation of Baptist events in the State. Our beginning was surrounded with a romance that is enchanting, hence, my purpose in these sketches).

—BR—

The Editor of a weekly journal lately lost two of his subscribers, who wrote to ask his remedy for their respective troubles. No. 1, a happy father of twins, wrote to inquire the best way to get them carefully over their teething; and No. 2 wanted to know how to protect his orchard from grasshoppers. The Editor framed his answers upon the orthodox lines, but unfortunately transposed the two names, with the result that No. 1, who was blessed with twins, read in reply to his query: "Cover them carefully with straw and set fire to them, and the little pests after jumping about in the flames for a while, will speedily be settled." While No. 2, plagued with grasshoppers, was told to "give them a little castor-oil and rub their gums gently with a bone ring." —Ex.



I saw a look

In Mother's eye today

A glad, glad look

She didn't cry today

Last week she changed

My food to Eagle Brand

And now I've gained

At last. Say, ain't that
grand?

Many a worried mother has found that Eagle Brand does wonders for a baby. You see, Eagle Brand is remarkably easy to digest—it is nearest to mother's own milk in this respect. Countless babies who could not digest other foods owe their very lives to Eagle Brand. In the last 75 years, millions of babies have been raised on this wonderful milk. Get a can today. Follow easy directions on label.

A number of pastors of Riverside Association met in Clarksdale Monday of last week and organized the North Delta Baptist Pastors' Conference. H. L. Carter, of Lyon, was elected Chairman, and V. E. Boston, of Clarksdale, Secretary. The first meeting of the conference will be held at the Clarksdale Church on Monday, May 2, and all pastors in the North Delta are invited to be present. Those present were W. L. Howse, Marks; Charles Howse, Lambert; L. S. Cole, Marks; C. F. Hinds, Tunica; V. E. Boston, Clarksdale; H. L. Carter, Lyon.

Pastor H. L. Carter, of Lyon, announces revival services from June 5 to 12, in which John W. Mayfield, of McComb, will preach and L. B. Cobb, of Memphis, will lead the music. Prayers of the brotherhood are requested.

—BR—

Mrs. Flubb: "My husband has something laid aside for a rainy day."

Mrs. Dubb: "I know—my husband's umbrella." —The Pathfinder.

—o—

Tweet! Tweet!

Mrs. Greene (at her first football game)—"Oh, isn't it awful? Why, they will kill that poor boy underneath."

Daughter—"Don't be silly, mother! he doesn't mind it; he's unconscious by this time." —Boston Transcript.

The Sunday School Department

SUNDAY SCHOOL LESSON FOR APRIL 17, 1932

—o—

(By L. D. Posey, Jena, La.)

Subject: The Call of Abram.

Golden Text: Be thou a blessing.

Gen. 12:2.

Scripture for Study: Gen. 12:1-9; for supplemental study, Gen. 11: 24 to 12:20.

Time and Place: Abram's first year in Canaan is believed to have been 1928 B.C., and when he was seventy-five years old. The places mentioned in the lesson are Ur of Chaldea, Haran in northwest Mesopotamia, Shechem in central Palestine, and Bethel, twenty miles further south. Other places are mentioned in connection with the life of Abram, but they do not belong strictly to this lesson.

Introduction

To my thinking, it is very unfortunate that we have but two lessons in the first few chapters of Genesis. In this age of skepticism and materialism, we should have had several lessons, with strong and plain teaching to our young people so as to counteract as much as possible the false teaching from worldly sources.

The Lesson Studied

We are so much more familiar with "Abraham" than we are with "Abram," the first name given this man, that I prefer to use it in these notes.

Though Abraham was born only about three hundred and forty years after the flood which had destroyed the human race, except Noah and his family, so far as the Bible shows, and that is the only authentic record of those times, there were only two righteous men living then. By that I mean only two men but what had gone away from God and His teachings to the extent that they worshipped idols. These two men were Abraham and Melchizedek. The lesson in it for us is the depravity of man, and the speed with which he goes down as he gets away from God. Yet, we are constantly told that the human race is "evolving" toward the "perfect" man.

The human race as a whole had so utterly failed that God chose one man to become the head of a family into whose hands He could commit His revealed will and future promises, and throw around that people such safe-guards as would hold them in restraint until He should see fit to unfold and execute His great purpose in redemption. The man so chosen was none other than Abraham, the subject for our study for this date.

The people from among whom Abraham was called were worshippers of the heavenly bodies. But whatever man may worship, so long as he does not worship the true God and Him alone, he is an idolater. Or, whatever gets between man and his worship of the true God, to that person that thing is an idol, be it wealth, pleasure, passion, popularity or anything else, either material or immaterial. The most popular and

prevalent American gods are wealth, pleasure and style.

But the fact that God's Spirit got hold of Abraham and called him from among his associates, teaches us that however bad the environments may be, it is possible for God's Spirit through the Gospel to effect the salvation of some. Just today I was told authentically of three "toe" dancing girls, two of them sisters, daughters of a man of great wealth, who were saved by the Gospel story of Jesus and His love. One of the three was led to Christ by a lady who is a native of Louisiana. The night following her regeneration she had an engagement to dance where she would have received five hundred dollars. She cancelled her engagement for the night, surrendered her contract for the season, and entered a Bible school. Yet, we are told that the Gospel has lost its power. The trouble is, those who handle the Gospel do not give it a chance.

Abraham was called to give up his idols, his native land and his kin. Stated differently: He was called to give up everything held dear if he was to follow God. That is the Gospel plan now, and has been through all the ages. We must let go everything if we are to lay hold on God.

Abraham's call was one that required absolute faith in God. He went out not knowing where he would stop. His going was the evidence of his faith. He proved his faith by his works. God's call is still one of absolute faith. The sinner's unconditional surrender to Jesus for salvation, cutting loose from all works of righteousness, and letting Jesus do the saving, is the evidence of saving faith, and the only kind that brings the blessing. Then after salvation the complete surrender to the leadership of God's Holy Spirit, the "surrendered life" is the life that is fruitful in the service of God. But with examples all around us of a few who have fully surrendered and the glorious way the Lord has blessed and used them, most of us still fear to trust and go out by faith alone. The work of George Muller, of Bristol, England, in building and supporting one of the greatest orphanages in the world's history, and at the same time doing an extensive missionary and educational work, all strictly on the basis of faith and faith alone, should bring the blush of shame to us today. Then the case of Moody, who, without money or personal advantage or prestige, won more souls to Christ than any man of his generation, and in addition founded one of the greatest Bible schools in the world, and did it all on the basis of faith, should teach this materialistic age a wonderful lesson.

Then there is the American Board of Missions to the Jews, which is domiciled in Brooklyn, N. Y., and the China Inland Mission. Both these organizations conduct their work on the faith in God plan. Despite the financial depression of last year,

both these agencies for the proclamation of the Gospel to the lost, received more money, and had greater success otherwise than during any year in their long history. They closed the year without debt and with money in their treasuries. How we need to learn some lessons of faith.

Then Abraham's call from sin was to a life not only of great service, but also of great honor. But he proved his faith by his works before the honor came. Too many of us now want the honor before we do the works that will prove our faith.

As God called Abraham, so He now calls men through the Gospel from sin to salvation. When a soul is saved and then committed to God for service, there is no limit to what God may do with it for His glory. May the Lord raise up among us a number of men with faith in a large measure like Abraham's was in my humble prayer.

CRYSTAL SPRINGS

—o—

A great day with us here at Crystal Springs Baptist Church was Sunday, March 27th, when the Copiah County B.Y.P.U. Convention met with us in its annual gathering. The high point of the day was at the eleven o'clock hour when Dr. Nelson brought us his famous address on Christian Education. The way was well prepared for his address by several numbers by the Mississippi College Quartette and some great congregational hymns led by Prof. Ray Izard, of Gallman. In the afternoon there was another very fine address by Dr. Wayne Alliston on Missions. The afternoon session closed with two very impressive pageants, one by the Intermediates of Georgetown Church and the other by the Seniors of Hazlehurst.

At the evening hour Prof. Oscar Autritt, by request, gave his marvelous address on Russia, illustrated with beautifully colored pictures taken in Russia, his native land.

The work of the Crystal Springs church is going forward in a most satisfactory way. The Sunday school attendance on last Sunday was 339. Was 315 the Sunday before. The Superintendent expects the Sunday school to make the Standard of Excellence this quarter. The five B.Y.P.U.'s have had an average attendance of 80 for the past three Sundays; more than 90% of the members staying for the preaching service. Four years ago only about ten per cent remained for the evening preaching service. One hundred of our women are enrolled in the W.M.S. of the church and with their four circles the women are doing unusually good work.

The attendance at prayer meeting

WINTERSMITH'S CHILL TONIC
For over 50 years it has been the household remedy for all forms of —
It is a Reliable, General Invigorating Tonic.

GRAY'S OINTMENT

Nothing Better for Boils and Sores
25c at Your Druggist

averaged 42 in January; 46 in February, and 62 in March. More than two thousand chapters were reported read by those attending prayer meetings in the month of March.

T. W. Talkington.

—BR—

QUITMAN, Miss., April 5.—The Quitman Baptist Church established a record for itself, if not for Clarke county, last Sunday in connection with Sunday school attendance. The pastor of the church, Dr. B. C. Land, and the Sunday School Superintendent, S. B. Kirkland, decided that an attendance of 300 at Sunday school should be secured. They set this as their goal, enlisted the membership generally, and had an attendance of 420. Now the goal has been raised and an attendance of 500 is desired and expected. The magnificent new church building is well equipped and will soon be used to its full capacity.

In spite of the depression coupled with local unfavorable business conditions, the work of the church has never prospered so well as it is prospering now. The Quitman Baptist Church has worked on the "Store House Tithing plan" for its finances and has prospered splendidly since adopting the plan. Its finances are in better condition than ever before, even in the very best of times.

C. E. Hood.

A USEFUL BOOKLET

—o—

The second edition of The Stackpole Bible Studies, by Rev. G. W. Riley, of Clinton, is out. It has been revised and enlarged, adding considerable value to it; and its mechanical appearance is pleasing.

The special subjects treated by the author are supported by Scripture passages too numerous to be printed in a booklet the size of this. Only a few of the many could be used, and he has been tactful and happy in the selections he has made from the abundance of the most appropriate passages supporting each topic.

It affords me pleasure, after a very careful reading of the revised edition, to recommend it for use in B.Y.P.U., W.M.U. and other Bible study classes. To these departments of Bible study this little book is peculiarly adapted, because of its brevity, accuracy and directness.

T. J. Bailey.

Capudine PAIN
best for
because -

1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

(Continued from Page 5)

Stanton, E. I. Farr, Roxie	3.25		Bay Springs Stringer, E. A. Phillips, Newton	7.00	Eastabuchie, J. P. Holcomb, Eastabuchie	3.00	
	44.25	133.00		28.19	21.15	Hattiesburg 1st, T. F. Harvey, Hattiesburg	279.56
GEORGE COUNTY			JEFF DAVIS COUNTY		Hattiesburg Immanuel, H. L. Spencer, Hattiesburg	53.65	
Shady Grove, S. M. Nix, Lucedale	4.50		Bassfield	3.35	Hattiesburg Main, J. A. Barnhill, Hattiesburg	22.11	
Agricola, F. W. Gunn, Lucedale	2.20		Carson	5.00	Hickory Grove, S. S. Perry, Hattiesburg R 1	144.60	15.71
Lucedale, G. S. Jenkins, Lucedale	17.00		Hepzibah	3.25	Lumberton, W. D. Wallace, Lumberton	4.30	1.05
Rocky Creek, F. W. Gunn, Lucedale	12.30		White Sand	2.15			
	36.00	5.75		8.25	8.50		
GREENE COUNTY			JONES COUNTY		McLaurin, R. W. Bryant	16.00	
County Line, G. T. Breland, Richton			Ellisville, B. S. Hilburn, Ellisville	35.82	Oral, D. A. Hogan, Purvis	3.43	
Leakesville, W. C. McGill, Leakesville			Laurel 1st, L. G. Gates, Laurel	79.08	Perkinson, R. H. Campbell, Wiggins	8.00	5.75
Piave, J. H. Cothen, Richton			Laurel 2nd, J. W. Fagan, Laurel	79.74	Petal, A. C. Parker	25.00	3.25
			Laurel West, W. E. Hellen, Laurel	62.87	Purvis, D. A. Hogan, Brooklyn	11.98	
GRENADA COUNTY			Summerland, W. L. Compere, Taylorsville	5.13	Wiggins, R. H. Campbell, Wiggins	5.42	
Grenada 1st, J. H. Hooks, Grenada	167.15	3.75	Tuckers Crossing, R. A. Thaxton, Laurel	10.42		10.00	5.26
	167.15	3.75		1.43			
HARRISON COUNTY				178.43	474.46	146.97	
Biloxi 1st, G. C. Hodge, Biloxi	35.00		KEMPER COUNTY		LEE COUNTY		
Biloxi 2nd, A. G. Moseley, Biloxi	8.00		Bay Springs, C. E. Bass, Scooba	2.75	Mooresville, Clarence Buford, Tupelo	2.80	
Gulfport 1st, B. L. Davis, Gulfport	250.00		DeKalb, Carey Cox, Meridian	8.40	Nettleton	9.45	
Handsboro, E. S. Flynt, Handsboro	16.00		Friendship, J. H. Newton, Columbus	3.50	Oak Hill—Brewer	2.00	
Logtown, J. K. Lawton, Logtown			Scooba, C. E. Bass, Scooba	17.50	Plantersville, H. G. West, Ecru	6.00	
Long Beach, J. L. Low, Long Beach	1.00			22.53	Richmond, H. R. Holcomb, Tupelo	10.02	2.50
Lyman, P. S. Dodge, Gulfport				23.75	Saltillo, J. A. Landers, B. Mountain	12.65	
Pass Christian, W. S. Allen, Pass Christian			KOSCIUSKO ASSOCIATION	30.93	Shannon, O. H. Richardson, Shannon	4.75	
	2.50	6.25	Ethel, D. L. Hill, Ackerman	5.25	Sherman, C. W. Barnes, Sherman	17.40	
	312.50	155.00	Kosciusko	114.00	Tupelo 1st, H. R. Holcomb, Tupelo	354.49	
HINDS COUNTY			Sallis, N. H. Roberts, Sallis	128.30	Tupelo 2nd, H. G. West, Ecru	16.18	
Antioch, W. P. Davis, Clinton				8.10	Verona	8.58	14.75
Bethesda, C. H. Ellard, New Orleans	6.70						
Beulah, W. P. Davis, Clinton	3.05	.25	LAFAYETTE COUNTY				
Bowmar Avenue, J. L. Boyd, Vicksburg			Oxford 1st, F. M. Purser, Oxford	269.30	37.58	423.99	
Clinton, B. H. Lovelace, Clinton	144.32	178.00		96.26	LEFLORE COUNTY		
Davis Memorial, Jack Cranford, Jackson		5.02	LAUDERDALE COUNTY		Greenwood 1st, E. J. Caswell, Greenwood	216.17	122.88
Jackson 1st, W. A. Hewitt, Jackson	624.68	248.01	Concord, W. B. Abel, Meridian	1.45	Greenwood 2nd, A. R. Adams, Greenwood	3.50	3.00
Jackson Northside, G. H. Suttle, Jackson	1.50	13.60	Goodwater, Eugene Stevens, Meridian	2.00	Itta Bena, W. E. Farr, Itta Bena	30.87	
Jackson Calvary, H. M. King, Jackson			Hebron, H. B. Sollie, Meridian R 8	2.17	Money, R. R. Brigance, Hernando	23.21	1.90
Learned, M. C. Whitten, Jackson			Kewanee, A. H. Miller, Meridian R 8	62.50	Morgan City, Madison Flowers, Sumner	11.60	
New Salem, J. R. Hitt, Clinton	15.00		Meridian 1st, H. C. Bass, Meridian	300.00	254.48	158.65	
Pocahontas, H. E. Spell, Clinton			Meridian 15th, T. M. Fleming, Meridian	50.00	LIBERTY ASSOCIATION		
Raymond, R. L. Wallace, Raymond			Meridian 41st, Gordon Ezell,		LINCOLN COUNTY		
Salem, C. H. Ellard, New Orleans	25.80		Meridian	9.30	Bogue Chitto, Joe Canzoneri, Jackson	5.00	
Terry, R. L. Wallace, Raymond	49.75	78.08	Meridian Highland	13.30	Brookhaven 1st, A. F. Crittenden, Brookhaven	714.37	233.35
Utica, Owen Williams, Utica			Meridian Southside, B. S. Vaughn,		Friendship, S. H. Jones, New Orleans, La.	5.00	
Vicksburg, W. H. Morgan, Vicksburg		113.82	Meridian		Gum Grove, C. W. Smith, Norfield	5.00	
	991.90	636.93	Meridian 15th, T. M. Fleming,	50.00	Heucks Retreat, J. W. Sproles, Oakvale	8.15	
HOLMES COUNTY			Meridian		Little Bahala, N. B. Saucier, Clinton	5.01	
Durant, J. S. Riser, Durant	148.00	50.75	Meridian 41st, Gordon Ezell,	9.30	Moaks Creek, W. P. Sandifer, Wesson	5.62	
Goodman, I. F. Metts, Goodman		12.52	Meridian	13.30	Montgomery, A. W. Talbert, Jackson	2.30	
Lexington, J. H. Kyzar, Lexington			Meridian Highland		Mt. Moriah, J. M. Britt, Silver Creek	7.50	1.75
Pickens, J. H. Kyzar, Lexington		22.43	Meridian Southside, B. S. Vaughn,		Mt. Pleasant, P. E. Collum, Summit	6.00	
Tchula, R. M. Dykes, Tchula		39.40	Meridian	39.00	Norfield, P. D. Bragg, New Orleans, La.	14.50	
West		11.45	New Hope, W. A. Roper, Meridian	2.50	Pleasant Hill, H. B. Price, Bogue Chitto	3.20	
		8.40	Pine Grove, R. E. Moore, Collinsville	2.90	Union Hall, J. W. Sproles, Oakvale	6.00	
	148.00	144.95	Poplar Springs, W. B. Abel, Meridian	65.48	765.85	256.90	
ITAWAMBA COUNTY			Russell, Gordon Ezell, Meridian	6.25	MADISON COUNTY		
Fulton		3.15	Salem, C. E. Dearman, Cuba, Ala.	2.00	Canton, J. J. Mayfield, Canton	122.80	
		3.15		476.13	Flora, W. A. McComb, Flora	25.00	36.00
JACKSON COUNTY			LAWRENCE COUNTY			147.80	36.00
Moss Point 1st, J. S. Brock,			Arm, Mark Lowrey, Silver Creek	4.93	MARION COUNTY		
Moss Point		50.00	Calvary, Mark Lowrey, Silver Creek	32.62	Bunker Hill, Bryan Simmons, Columbia	20.25	
Moss Point East, D. F. Hickman,			Crooked Creek, B. E. Phillips, New Hebron	1.00	Columbia 1st, H. W. Ellis, Columbia	350.00	
Moss Point		5.00	Monticello, D. O. Horne, Monticello	30.00		7.25	
			Newhebron, B. E. Phillips, Newhebron	27.45	E. Columbia, W. C. McGill, Foxworth	.45	
	50.00	40.75	Oakvale, Jno. W. Sproles, Oakvale	5.00	Foxworth, E. N. Wilkinson, Clinton	33.32	
JASPER COUNTY			Vanilla, Solon Walker, Vanilla	5.05			
Heidelberg, R. S. Gavin, Meridian					(Continued on Page 14)		
Louin, C. T. Johnson, Clinton	15.00						
Montrose, E. A. Phillips, Newton							
New Fellowship, W. A. Roper, Meridian		10.19					
Pine Grove, G. A. Smith, Sandersville							
Shady Grove, W. O. Carter,							

The Children's Circle

MRS. P. I. LIPSEY

The Little Lamb
 Little lamb, who made thee?
 Dost thou know who made thee,
 Gave thee life, and bade thee feed
 By the stream and o'er the mead;
 Gave thee clothing of delight,
 Softest clothing, woolly, bright;
 Gave thee such a tender voice,
 Making all the vales rejoice?
 Little lamb, who made thee?
 Dost thou know who made thee?

Little lamb, I'll tell thee;
 Little lamb, I'll tell thee;
 He is called by thy name,
 For He calls Himself a Lamb.
 He is meek and He is mild,
 He became a little child,—
 I a child and thou a lamb,
 We are called by His name.
 Little lamb, God bless thee,
 Little lamb, God bless thee!

— William Blake.

My Dear Children:

I had a happy surprise this morning, and it is your surprise, too. I had written part of my letter to you, telling you that we had only \$5.08 contributed in March for the Orphanage, and I was about to send it, when here came a letter from Jeannie and Ann's papa, way over in Switzerland, sending a check for our orphans, from our Page, from his family! So now I am able to send Brother Miller \$10.08, and have some left to help us this month and next month, and maybe the hard times will be over, or starting to be over, by that time. Don't you think that is fine? I am also sending a check to Dr. Hamilton for \$5.00, which we promised, in a way, to the B.B.I. each month, and which we have given for March. This is 80 cents more than we had last month to send him.

We are having a little visit now from Julia Frances and her father and mother, the first for several weeks, on account of illness in their family. But they all look pretty well, and Julia Frances is as lively as a kitten playing with a ball of yarn.

Next week I hope to go to Columbus to the State Convention of Baptist women, so I am writing this a few days early. I am expecting to meet some of your kinpeople, your mother, or grandmother, maybe, there. It always gives me great pleasure when grown ladies, and gentlemen, too, tell me how much they enjoy our Page. If any of you, my children, are at Columbus with mother, be sure to find me and tell me howdy. Much love from

Mrs. Lipsey.

Bible Study No. 15: April 14th Jesus at Nazareth: Luke 4:16-30

Jesus' visit to Cana was probably of short duration, and perhaps the Sabbath of the same week found Him in the Synagogue at Nazareth. This was His old home, and in this Synagogue He had doubtless often worshipped as child, youth, man. Perhaps there were many well-known faces around Him. In the middle of the Synagogue is the bema, or small platform, where he who reads the Law stands. There was frequently another person who preached, or delivered an address, and there was on the bema a chair in which the preacher sat as he talked. Jesus was to do both read and preach and He stood to read and sat down to preach, according to the custom of the Jews.

There were strict rules with regard to behavior in the Synagogue. One must not then joke, talk, eat, dress, though sometimes the poor and strangers may be fed there. In general, the Synagogue must be regarded as consecrated to God. If a new one is built, care must be taken

not to leave the old building till the new one is finished. Things dedicated to its use cannot be sold.

Foxworth, March 31, 1932.
 Dear Mrs. Lipsey and
 Members of the Page:

I have not written since I was first admitted into your Circle. I guess I am too old though now for your Circle. I am 15 years of age, weigh 89 lb., 4 ft.—nearly five feet tall. Our school was out March 25, so, you see, I am mighty lonesome. We are having the study courses every night this week in our church. Since I was admitted into your Circle I have been writing to one of the members of the Circle who is Helen Brister, of Bogue Chitto, Miss. Mrs. Lipsey, please tell all the Circle members to write to me and I can assure them that they will receive an answer. I do think The Baptist Record is one of the best Christian papers in the South, for I love to read it. I will close, hoping to see my letter in print. Lots of love to you and Dr. Lipsey. Your friend,

Madge McGill.

P.S.—Please excuse pencil and paper and bad writing and take all mistakes for love. My father is pastor of the Baptist church here.—M.M.

I can think of lots of things you can do, Madge, and not be lonesome: See how many you can think of. No, indeed, you are not too old to be a member with us, and we are glad to have you.

Hazlehurst, April 1, 1932.
 Mrs. P. I. Lipsey,
 Clinton, Mississippi.

Dear Mrs. Lipsey:

Just a word about the Bible Stories. I am sure there are more studying them than are writing, for I am for one, and sure do think they are fine. I trust everyone that reads the dear old Record is studying them. I was so glad to see Miss Gladys' letter on the Page. Would be glad if she would write one to the Page. Yes, I would love for her to send her and her husband's picture to the Page and was glad to see Audra Cook back, but I am sorry she and her dear mother were no better. Father is some better than he has been. Well, Mrs. Lipsey, here is my little egg money—16c—for March. It isn't much. Use it as you think best. Will send it in the first of each month as long as I get any eggs at all. Yours sincerely,

Leta Mae Lupo.

We are so much obliged for this arrangement, Miss Leta Mae, and I am giving the money this time to the B.B.I.

Wesson, April 1, 1932.

Dear Mrs. Lipsey:

Well, school is out down here and I'm enjoying my vacation. I had my birthday party and got a number of pretty presents. You remember, my birthday is March 27th—very close to yours. I think I'm going to Ernestine Armstrong's party tomorrow. I'm sure I'll have a good time. Mrs. Lipsey, what do you mean by a Jeannie Lipsey Club? I wrote a poem and am enclosing it in my letter, also a dime for the orphans.

Yours little friend,

Lura Clark.

I got some nice presents, too, Lura. You must have missed one of the papers in which Fannie Mae Henley tells of forming a Jeannie Lipsey Club. She asked her father and mother, sisters and brothers, and anyone else she chose, to give, each one of them, 10 cents a month for our Page expenses. Ten people, including herself, promised, and she sent \$1.00 for March. She is going to send this every month. I wonder if you couldn't organize one in your

town or school or family, and send the money for them every month? This is Fannie May's idea.

—o—
 Mrs. P. I. Lipsey,
 Clinton, Mississippi.

Enclosed is a receipt for the \$5.00 from the young folks of Mississippi.

I would that every one of these young friends could know how much it means to the Institute and to me personally to have them send in their gifts and to realize that along with their gifts we are blessed by their interest and their prayers.

Again thanking you and them, and with all good wishes, I am

Yours sincerely,
 W. W. Hamilton.
 —BR—

ANNIVERSARY OF DR. YOUNG

Ten years ago Wednesday, March 30, there landed in Corinth a man and his family who came here to make this their home, and who have so thoroughly identified themselves with every economic, cultural and moral influence that they have endeared themselves to all.

This reference is made to Dr. T. W. Young and family. Dr. Young came here as pastor of the First Baptist church, and on the Sunday following he preached his first sermon. On that occasion the minister had for his text "Cooperation." To review his acts and his attitude on the various things that have taken place in Corinth since that time, it would appear that he has constantly had his text or subject in mind. He has cooperated in a positive and effective way for community building and moral betterment.

No man has cooperated more freely, more actively and more generously with the other pastors of the city than has Dr. Young. Liberal in his views but consistent in his doctrine, he has stood ready to join hands with any church or any group that had for its purpose the uplift of humanity and the strengthening of individual character. He has won a place in the hearts of all the people irrespective of religious alignment or personal views.

He came here from Columbia, Mo., where he had been active in various capacities for community work, and he could not be satisfied without a continuation of that character of work. Hence, it was not long until he had changed the usual Christmas Good Cheer practices at Corinth into a Welfare Association with practically a year round organization for assisting the needy. That this organization under his direction has done a work the benefit of which far beyond the possibility of estimation all Corinth knows.

True, this work could not have carried on in the successful way that has marked the history of the organization without the cooperation of the public. But it was largely from Dr. Young, with his force and

his persistence that came the inspiration that kept alive and potent this great humanity benefit.

But that isn't all. Someone good naturally said that they didn't understand how Dr. Young managed to preach as he did without saying "Welfare Association" or "Corinth Library" in each sermon. For Dr. Young started a movement in the city just a few years ago for a local library that has grown and grown until there are many hundred volumes there now and people of Corinth, young and old, are learning to depend on it for their reading of whatever nature.

Beside being a minister of force—a welfare worker of determination and keen insight into needs and possibilities and a judge of literary merit that is marked in the selection of helpful and readable books for all ages, he is also a man's man. Broad in his views, willing to give and to take, he can be relied on to defend himself under all conditions and to be generous with those of opposing views on any question.

Corinth is proud of Dr. Young and his work.—Daily Corinthian.

—BR—

THE BAY ST. LOUIS MEETING

Friday night, April the 8th, we closed a very gracious meeting at Bay St. Louis. Rev. B. Locke Davis, pastor of the First Baptist Church of Gulfport, did the preaching for us. And he did some really great preaching. He had all the liberty and unction necessary to great preaching. Brother Davis had very little to do with it. The Holy Spirit was evidently present in every service. Every service was well attended. I haven't heard better singing anywhere. Somehow, the Lord seems to have come back into the life of our Bay St. Louis Church. We have some of the best people in the Bay St. Louis church I have ever known. They have had many ups and downs. The discouragements have been many and great. People who haven't lived in a community such as Bay St. Louis just don't know what it means. It takes a lot of courage to carry on in such an atmosphere. Our faithful people there deserve a great deal of credit for working on in the face of well nigh insurmountable difficulties. But God is giving the victory at last. The church was revived. Four were added to the membership of the church. One by letter and three by baptism. Others will come. To God be all the praise.

—W. S. Allen,
 Pastor.

—BR—

Beneath this weeping willow tree
 Lies Edward Everett Bier,
 Who, by another hunter, was
 Mistaken for a deer.

—Buffalo News.

JUDSON COLLEGE

A fully accredited college for young women granting A.B. and B.M. degrees.

Combines highest scholarship, best culture, modern curricula, and unsurpassed recreational advantages in an excellent Christian environment.

Largest endowment of any Southern Baptist College for women.

For catalog, view book, and other information, address

L. G. CLEVERDON, President
 Marion, Alabama

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

SLEDGE ORGANIZES B.A.U.

It was the privilege of the State to spend one day—Monday—with the church at Sledge and while there help in the organization of a B.A.U. The interest manifested was good and the following officers were elected. President, Mr. Jimmie Gartin; Vice-President, Miss Mae Reneau; Secretary, Mrs. L. D. Calaway; B.R. L., Mrs. W. L. Young; Treasurer, Miss Sara Holden; Cor. Secretary, Mrs. Fox Hicks; Reporter, Mrs. E. L. Dear; Group Captains, Mr. E. L. Dear and Mr. James. The interest of these officers with their pastor, Bro. J. R. G. Hewlett, will assure the success of this new organization.

—o—

Mrs. B. F. Bonner writes that the young people of Center Ridge, Liberty Association, have made their plans to organize a B.Y.P.U. They were to meet on the first Sunday in April and no doubt this organization has already been perfected.

—o—

We are happy to announce the birth of Judson Boyce Allen of March 15th. Judson Boyce is the fine son of Mr. and Mrs. Clifton J. Allen, of Louisville, Ky. Mississippi Baptist young people will remember Mrs. Allen was with us last summer in our assembly in Hattiesburg, and many of us remember her as Miss Hattie Bell McCracken, who served the B.Y.P.U. Department in Mississippi in summer work and later was on the editorial staff of the B.Y.P.U. Magazine. We all love her for her work's sake.

—o—

ROSEDALE ORGANIZES JUNIOR B.Y.P.U.

We are happy to announce the organization of a new Junior B.Y.P.U. Rosedale Baptist Church is the place and Miss Lena Parish is the Leader elected. Twenty-three is the enrollment and the standard is their goal. We welcome them into our number and shall expect to list them in our A-1 honor roll.

—o—

PEARLHAVEN ORGANIZES THREE B.Y.P.U.'S AND SETS UP GENERAL ORGANIZATION

We are indebted to Miss Velma Albritton for a report on their church activities. The B.Y.P.U. work has been revived with an interesting study course in which some of the Brookhaven young people taught. Three unions were organized, a Senior, Intermediate, and Junior. Mrs. M. E. Woods was elected Director. All unions are using the standard as a goal and hope to make their work A-1.

—o—

Our Intermediate Essay contestants won't have to wait much longer now. All papers have been graded and the winner in each District has been declared, and the six winning papers are now in the hands of the judges to decide on the State winner. It was no easy task to pick the winners as many splendid papers were submitted, hence, the judging has been slow. But surely, next week we will give you the results.

UNION UNIONS HAVE BEEN DOING EXTENSION WORK

Grover James, B.Y.P.U. Director of Union, reports some splendid extension work. Miss Jewell Turner, President of one of the Senior unions, organized a Senior Union in the Rock Branch church, with Mr. Irby Cleveland elected President, and Miss Sarah Cleveland Secretary. Miss Turner is a thorough going B.Y.P.U. enthusiast and has plans for her union to do quite a bit of this kind of work this year. Mrs. Lewis Dansby, one of the Leaders of this fine church and also Associational Junior and Intermediate Leader, reports a new Senior and Junior Union at Hebron Church, with Amos Jones elected President of the Seniors and Mrs. Lavelle Joyner Leader of the Junior Union. These unions are the direct result of the good work of Mrs. Dansby.

—o—

LEADERSHIP CHATS

The Leader and B.Y.P.U. Methods
The Leader of greatest effectiveness is the one who uses Method in her "methods of B.Y.P.U." What she uses will depend largely on her conception of the purpose of B.Y.P.U. work. If B.Y.P.U. is the biggest factor in forming Christian character, good church habits, and real Baptist loyalty, then the conscientious Leader of young people cannot be content with slip-shod, half-hearted efforts in carrying on the work.

Is any old thing good enough for your union? Does any old way of doing things satisfy you? After all, the only way we have of training future Leaders is through our organized young people's work. Are you satisfied only when you know and have used the "best way" available for your Union's work? Do you say, "I don't know what to do," and remain static? Or do you have within your heart the burning desire to KNOW how to run a B.Y.P.U. RIGHT? "Ignorance is no excuse" says the law, and the worker who desires to do the highest type of work will....

(1) STUDY B.Y.P.U. methods until he has thoroughly mastered them. "The Junior-Intermediate Leaders' Manual," by Ina Smith Lambdin, is an inexhaustible guide book on methods. Do you know how to organize a Union properly? Do you know what the officers should do? Are your committees working? In short, answers to these and various other method's needs will be found in the Leaders' Manual (price 40c, Baptist Book Store, Jackson). Don't cripple yourself as a Leader, and limit the growth of your young Christians because you don't know B.Y.P.U. Methods of work.

(2) Use "The B.Y.P.U. Magazine" for ideas that have been effective in other B.Y.P.U.'s over the southland. The Leaders' section gives methods that have been successful, and a Leader needs "the last word" in ideas for every phase of work. To read for his own pleasure, and up-

lift, to use for the Union in every way from programs through socials, "The B.Y.P.U. Magazine" will be found invaluable. It can be had from the Baptist Sunday School Board, Nashville, Tenn., for \$1.00 a year, or 25c a quarter.

Your leadership will show itself in the desire to get the best for your Union to use in its work, and to do the work of the B.Y.P.U. exactly as designed and promoted by the B.Y.P.U. Department of the Southern Baptist Convention, ever eager to get the new and appropriate it to the glory of the Church.

—BR—

DURANT INTERMEDIATE B.Y.P. U. ELECTS THE FOLLOWING OFFICERS

President, Carlena Crider; Vice-President, Will Ellen Durham; Treasurer, Maybelle St. Clair; Cor. Secretary, Cargill Howard; Record Secretary, Lynn Fleming; Bible Readers' Leader, Mary Elizabeth Ham; Pianist, Betty Wilburn; Chorister, Isabelle Howard; Group Captain I, Sidney Herrin; Group Captain II, Mary Brown Wilburn; Group Captain III, Arlene Howard; Group Captain IV, Mary Katherine Durham.

Fannie Robertson, Ldr.,
Intermediate B.Y.P.U.
Durant, Miss.

—BR—

The "Ready" Class of the Pelahatchie Sunday school met in the home of Mrs. Ray Robbins Wednesday night, March 30th, with nine members and three visitors present.

Mrs. A. G. McInnis led the devotional service, reading Heb. 11:1-6.

The President was in charge of the business meeting.

Ten members were on the honor roll for the month of March.

The teacher, Mrs. T. D. Prestridge, and President, Mrs. Wilson Cawthorn, discussed "prayer" in relation to our Lord's work.

During the social hour delicious refreshments were served.

—Mrs. Jack Johns, Rptr.

—BR—

Pelahatchie, Miss.

April 5, 1932.

The Baptist Record

Jackson, Miss.

Gentlemen:

I am enclosing report of the Ready Class of the Pelahatchie Sunday school for March, to be published in The Record. Respectfully,

—Mr. Jack Johns, Rptr.

—BR—

THE LIVES HE TOUCHED

—o—
(By Jennie N. Standifer)

Years ago I knew a bookkeeper, a Mr. Holmes, who heard a forceful sermon on service, which caused him to resolve to help every life he touched. His wife and children and the servant in his home came first. He prayed for them individually and watched for opportunities to render help that would effect them spiritually. He read a Scriptural lesson and prayed earnestly before the work of the day began, and was careful to speak no unkind or harmful words to anyone, no matter what the provocation to anger. This man's worldly wife and thoughtless children gradually changed. Cross, unkind, or thoughtless words were never heard, for the husband and father's example in saying and doing were followed.

As years came and went, the boys

In Memoriam

MRS. J. H. GULLEDGE

On March 21, in the home of her daughter, Mrs. H. P. Farrell, at Clinton, the spirit of Mrs. J. H. Guleedge, of Big Creek, was transplanted to the heavenly home. Her going was so sweet and peaceful that to wish to call her back is impossible.

The end came as though a babe entering slumberland; so quiet that her loved ones realized that she was indeed asleep in Jesus.

She was nearing the seventy-fifth milestone, and since girlhood had been a consistent member of Shiloh Baptist Church, ever-ready and anxious to serve.

She had lived her entire life in the same community, until a short time before the end came.

Three things in life she prized as rare jewels: Her church, her family, and her friends.

Although bed-ridden for nearly a year, and an intense sufferer, she bore her pain with great fortitude and praised God all the way.

Her husband, the late J. H. Guleedge, preceded her three and one-half years.

Surviving, are four children, two daughters, Mrs. W. M. Taylor, of Durant, Miss., and Mrs. H. P. Farrell, of Clinton; two sons, John Guleedge, of Chicago; and J. F. Guleedge, of Big Creek; sixteen grandchildren, and one great-grandchild.

—BR—

MRS. DEATON

Mrs. Leah Manson Monteith Deaton ended her earthly journey at her home in Pope, Miss., last Saturday, April 2, at 10:30 P.M. She is survived by a son, G. F. Deaton, of Grenada, and two daughters, Mrs. George Rigby and Mrs. Viola Pratt, both of Pope, Miss. Mrs. Deaton was born near Pope, spent most of her life there. She was a member of the Baptist church 50 years, was postmaster at the time of her death, and loved by the entire community. She was beautifully devoted to her children and greatly loved by them. Funeral services were held Sunday afternoon at the Pope Baptist Church, attended by a large congregation, conducted by A. T. Cinnamond, J. H. Hooks, J. W. Lee, and Pastor Nestor. She was a noble and useful woman.

and girls of that household went out into the world fitted for service to all the lives they touched. "How did you bring about such a change for good in your family?" asked a relative who had not met any members of the Holmes family for years.

"By resolving to help everyone with whom I was thrown, in every way I could," was the reply. "I once wanted to give money, but I was poor, so I resolved to give myself in little things. For years we have lived comfortably on a small salary. We each give a tenth of all money received to the Lord. But my main object in life is to help all with whom I am thrown. My wife and children have the same ambition, and we do not suffer for anything, and are very, very happy."

And I believe he spoke the truth.

(Continued from Page 11)

Goss, J. F. Sullivan, Goss	3.70		PANOLA COUNTY		Friars Point, S. W. Rogers,	
			Como, W. W. Grafton, Coldwater	19.70	Rosedale	15.00
	407.71	7.25	Courtland, R. L. Nester, Courtland	2.50	Jonestown	2.75
MARSHALL COUNTY			Crenshaw, Chas. Howse, Crenshaw	12.00	Lyon, H. L. Carter, Lyon	121.05
Alexandria		6.05	Peach Creek, W. E. Lee, Como	25.00	Marks 1st, L. S. Cole, Marks	44.35
Byhalia, W. E. Lee, Como	40.00	11.92	Pilgrims Rest, N. G. Hickman,		Riverside, W. L. Howse, Marks	13.00
Potts Camp, J. A. Landers,			Winona	11.00	Tunica, Chas. Hinds, Tunica	5.16
Blue Mountain	2.78		Sardis	53.70	Walnut, L. S. Cole, Marks	12.65
	42.78	17.97	Union, W. E. Lee, Como	13.50		
MISSISSIPPI ASSOCIATION				117.70	202.56	206.32
Centreville, S. G. Pope, Centreville	52.62	6.30	PEARL RIVER COUNTY		SCOTT COUNTY	
Eastfork, J. B. Hunt, New Orleans, B.B.I.			Carriere, T. R. Coulter, Poplarville	25.00	Forest, W. C. Howard, Forest	200.00
Galilee, E. K. Cox, Gloster	75.04	53.00	Fords Creek, L. H. Harper, Poplarville	4.50	Harerville, J. H. Street,	
Gillsburg, S. W. Sproles, Osyka		11.32	Goodyear	1.00	Harerville	20.21
Glading, J. R. Carter, Magnolia		2.00	Harmony, S. P. Powell, Carriere	25.00	Hillsboro, J. L. Hughes, Lake	
Liberty, H. H. Webb, Liberty		50.30	Picayune, R. K. Corder, Picayune	232.60	Ludlow-Jerusalem, M. C. Kitchens, Forest, La.	
Mars Hill, E. Gardner, Summit		15.61		287.10	3.40	
Mt. Vernon, H. H. Webb, Liberty	5.25		PERRY COUNTY	23.35	Lake, A. A. Kitchens, Beach	20.00
Robinson, H. B. Price, Bogue Chitto		5.00	New Agusta, J. H. Cothen, Richton	3.19	Morton, W. L. Meadows, Morton	38.00
Woodville, F. K. Horton, New Orleans, La.		10.15	Progress, T. W. Hembree, McLain	1.60	Springfield, W. L. Meadows, Morton	5.83
	146.41	153.68	Richton, J. H. Cothen, Richton	37.76		
MONROE COUNTY				37.76	264.04	128.43
Aberdeen, J. M. Walker, Aberdeen	22.35		PIKE COUNTY	20.25	SIMPSON COUNTY	
Amory, J. F. Measells, Amory	100.85	22.27	Fernwood, J. R. Carter, Fernwood	17.20	Antioch, W. S. Landrum, Clinton	
Bethel, M. V. Owings, Aberdeen	1.15	50.06	Johnston Station, A. W. Talbert, Jackson	6.10	Athens, O. P. Moore, Magee	3.99
Central Grove, J. M. Walker, Aberdeen		2.25	Magnolia, T. W. Greene, Magnolia	40.80	Braxton, B. A. McCullough, Florence	2.05
Center Hill, W. C. Ballard, Okolona		2.50	E. McComb, W. A. Gill, McComb	6.00	D'Lo, C. C. Jones, Mendenhall	5.50
New Prospect, M. V. Owings, Aberdeen	2.45		McComb 1st, J. W. Mayfield, McComb	172.89	Goodwater, O. P. Moore, Magee	.95
Quincy, M. V. Owings, Aberdeen	2.79		McComb South	7.50	Magee, L. W. Ferrell, Magee	116.41
	129.59	77.08	Mt. Zion, S. A. Williams, Osyka	4.50	Mendenhall, C. C. Jones	
MONTGOMERY COUNTY			Navilla, W. R. Sandifer, Wesson	14.13	Mendenhall	45.00
Duck Hill, W. R. Storie, Duck Hill	4.30	5.19	Progress, W. A. Roper, Meridian	5.00	Pleasant Hill, B. E. Phillips, Newhebron	2.00
Winona, N. G. Hickman, Winona		15.00	Silver Creek, J. W. Mayfield, McComb	1.25		
	4.30	20.19	Silver Springs, A. J. Linton		168.35	26.24
MT. PISGAH			Warnerton, La.	4.07	SMITH COUNTY	
NESHOBIA COUNTY			Tangipahoa, E. Gardner, Summit	3.42	Sylvarena, W. O. Carter, Bay Springs	
Burnside, L. T. Grantham, Burnside		3.15	Union, D. F. Walker, Tylertown	2.50	Fellowship, W. L. Compere, Taylorsville	5.50
Coldwater, J. L. Moore, Neshoba	4.68				Leaf River, N. L. Carlisle, Sylvarena	
Longino	.45	.40			Pine Union-Cohay	20.00
Neshoba, Eugene Stevens, Meridian	2.00				Sharon, Lee Harsley, Traxler	1.25
Pearl Valley, L. T. Grantham, Burnside	.85				Taylorsville, W. L. Compere, Taylorsville	
Philadelphia, W. W. Kyzar, Philadelphia	85.90	45.00			29.17	10.00
	93.88	48.55	PONTOTOC COUNTY			
NEW CHOCTAW			Booneville, J. D. Thompson, Booneville	101.50	SUNFLOWER COUNTY	
NEWTON COUNTY				101.50	Blaine	55.92
Bethel, H. H. Bethune, Newton		8.50			Carroll, J. S. Deale, Moorhead	17.00
Chunky, Eugene Stevens, Meridian		4.00			Doddsville, Madison Flowers, Sumner	2.45
Hickory, J. E. McCraw, Decatur	20.62	14.92			Drew, W. R. Cooper, Drew	.80
Liberty, J. F. Carter, Newton		.50			Indianola, D. L. Sturgis, Indianola	16.00
Newton, J. E. Wills, Newton	95.00	32.47			Inverness, C. W. Baldridge, Inverness	40.00
Union, G. O. Parker, Union	10.00	17.50			Jones Bayou, J. E. Kinsey, Merigold	(signed)
	125.62	77.89			Moorhead, A. A. Walker, Moorhead	
NOXUBEE COUNTY					Rome, W. M. Powell, Tutwiler	2.10
Concord, R. D. Pearson, Macon	10.10	6.35			Ruleville, W. A. Bell, Ruleville	7.25
Gholson, R. D. Pearson, Macon	2.70				Sunflower, C. W. Baldridge, Inverness	3.50
Lynn Creek	1.54					188.50
Macon, R. D. Pearson, Macon	25.00	51.11			TALLAHATCHIE COUNTY	145.67
Mashulaville, F. H. Miller, Mashulaville					Ashland, C. Z. Holland, Mantee	
	16.00	9.90			Charleston	3.00
Shuqualak, W. E. Hardy, Shuqualak		25.00			Spring Hill, J. H. Page, Oakland	125.00
Vernon, W. E. Hardy, Shuqualak	1.15				Sumner, Madison Flowers, Sumner	3.22
	56.49	92.36			Tutwiler, W. M. Powell, Tutwiler	3.00
OKTIBBEHA COUNTY					Webb	23.55
Bethesda, W. H. Smith, Longview	40.00					3.22
Maben, O. P. Breland, Crawford		16.00			TATE COUNTY	195.53
Salem, J. D. Ray, Starkville	40.50				Arkabutla, J. A. Huffstatler, Independence	
Starkville, J. D. Ray, Starkville	350.00	46.17			Central Coldwater, W. W. Grafton, Coldwater	4.00
Sturgis, W. H. Smith, Longview	5.00	17.00			Tyro, W. M. McGehee, Tyro	10.85
	435.50	79.17				3.00
						4.00
						13.85
					TIPPAH COUNTY	
					Lowrey Memorial, R. L. Lemons, Blue Mountain	
					Chalybeate, R. L. Ray, Chalybeate	91.14
					Harmony, C. M. Wilbanks, Brownfield	99.90
						15.00
						5.00

Thursday

Ripley, J.

Belmont, C.
Burnsville,
Cross Roa
Golden, A.
Paden, AuHermanvi
Peidmont
Port Gibs
Port
Red Lick,
Union Ch
FayetteGlenfield,
BlueJericho, A.
Myrtle, F.
New Alba
New(By Dr. J
Tribute t
of the A
The Seof the A
Mission,
me as fol"Our fi
me to wr
great app
John Mac
present a
at Birisi
sages wil
the memb
good to g
and out o
always fo
interest.
(signed)One Way
Baptist WWhen a
ting the H
(Reval),
of the stu
World Al
Congress
students,
they are
inexpensi
think of
sailing fro
Estonian
crossed a
in a smal
age frommere trifl
Getting RI have
speaking
appointed
the Rever
iehamn, th
Helsingfo
others, a
interest i
held in H
also the n
who are
union ha

**BAPTIST WORLD ALLIANCE
NOTES**

(By Dr. J. H. Rushbrooke, Gen. Sec.)
Tribute to President
of the Alliance

The Secretary of the Field Council of the Australian Baptist Foreign Mission, Pabna, East Bengal, writes me as follows:

"Our field Council has instructed me to write to you expressing our great appreciation of the visit of Dr. John MacNeill to our Field. He was present at our Convention meeting at Birisiri, and some of his messages will long be remembered by the members of our Band. It was good to get to know him in meetings and out of meetings, and we shall always follow his doings with great interest.

(signed) —Margaret Findlay,
Corresponding Secretary."

World-strength of Baptists and Methodists

The world strength of Methodism show a remarkable approximation to that of the Baptists, the approximate figures stated at the Methodist World Conference in Atlanta having been twelve million members and thirty million adherents.

The Baptist statistics are carefully collected, and the membership as printed is just under 10,700,000. This figure includes, however, only communities actually reporting to the Baptist World Alliance and omits the Russian and several other groups from which statistics are not received. Were these included the total would probably be just about twelve million members. I should estimate the "community strength"—including members, adherents, and children of Baptists, at somewhere about forty millions.

Bereavement of Dr. Thos. Phillips

Dr. Phillips has been well known throughout the whole world since the day when at the Philadelphia Congress he captured the heart and imagination of his fellow-Baptists by his remarkable sermon on "Grace and Glory." This is but one of the services he has rendered in a career that has been followed with close interest ever since. His thousands of friends belonging to all lands where Baptists are represented—and from other lands also—will mourn with him the loss of his devoted wife, who passed away on the 26th of February.

Baptist World
Alliance Sunday

The Rev. Ambrosio Colma, of Barcelona, writes:

"We Spanish Baptists were glad to have special services in celebration of Baptist World Alliance Sunday, on which day allusive sermons were preached in our churches about our principles and the vital witness of our denomination. The fact of our great brotherhood all round the world was one of the most remarkable points put forward. This is in spite of the lack of any clerical organization, our unity being only founded in the leadership of our Lord Jesus and in the guidance of the Scriptures."

BB

And under this—a lonely pile,
Lies Rufus Rastus Babbitt;
He looked the part a gunner thought
And shot him for a rabbit.

Cincinnati Enquirer

OAKLAND FIELD

- 0

We have recently had two successful training schools on our field. One at Spring Hill with the Seniors studying "Senior B.Y.P.U. Administration," with the pastor teaching the class. We had twelve enrolled, eleven stood examination. Spring Hill has a loyal bunch of young people, of which we are proud.

We have just closed one with the Oakland Church with Adults and Seniors studying "Senior B.Y.P.U. Administration," and the Juniors studying the "Junior Manual." We had three classes. Adults, with the pastor as teacher; Seniors, Mrs. C. C. Pate, teacher; Juniors, Mrs. J. H. Page, teacher. The enrollment was twenty-seven, twenty-one stood examination.

We had three "outside" inspirational speakers. Rev. J. M. Metts, of Water Valley; Rev. R. L. Breland, of Coffeeville; and Mr. Kermit Coker, layman, of Water Valley. Each one brought us great messages which was appreciated by all. We thank these brethren for their help.

We are planning to have the Annual Memorial Service on the first Sunday in May at Elam Church. Dr. R. B. Gunter has consented to preach the Memorial Sermon. We are expecting a great day.

—J. H. Page.

WEAK EYES refreshed, soothed, relieved with a few drops of Dickey's Old Reliable Eye Wash. Stop cold infection. Used 50 years. Price 25c.

Why You Should Patronize This Baptist Institution

Any and all books, Bibles, song books and church supplies advertised, announced or offered in this Baptist paper are obtainable through your Baptist Book Store, organized, equipped and operated jointly by Baptists of your state and the Baptist Sunday School Board. You will want to support this Baptist Institution with your loyal patronage, because its profits

BAPTIST BOOK STORE 509 East Capitol St. Jackson, Mississippi



Baptist Student Union

President, Leo Green, Miss. Col., Clinton
V.-Pres., Grace Bush, MSCW, Columbus

Secretary, Orlene Ellis, Blue Mountain
Treasurer, Arny Rhodes, Ole Miss.
Reporter, Lavonne Reeves, MSCW

Address all communications to Box 1337, Columbus, Mississippi

WORK OF MISS JEANNETTE LAWRENCE, STUDENT SEC. AT MISS. WOMAN'S COLLEGE

One of the greatest assets to our student life at Mississippi Woman's College this year has been the work of Miss Jeanette Lawrence, our Student Secretary. She has been the leader of the religious life on the campus, and I am sure that we could not have had a better one. She has been the centralizing force of the Baptist Student Union and has given unselfishly of her time, originality, and personality toward building up the spiritual life of the campus. How much the students in college need a Student Secretary can be realized only by the students themselves who know that one of their number cannot give all of her time to campus problems. To Miss Lawrence goes the merited praise of every Woman's College girl for having made the religious life really vital and appealing and her student activities more enjoyable. She has been the gracious hostess of our spacious student activity room and has made it home for every girl on the campus through the expression of her personality through it. She has been called upon to do every imaginable thing from writing love letters for a Freshman to teaching in the college. It has been a great thing to have someone to direct the many-sided interests of a student to the higher things in life. We want everybody to know that we have greatly appreciated having a Student Secretary this year.

Agnes Louise Cutrer, Pres.
B.S.U. of M.W.C.

—o—

M.S.C.W.

The Bluebirds are white birds now! You should see us as we go to church—just one continuous white line as far as the eye can reach. Oh, but it's great! Why, we really feel that spring is here.

So many things have been happening lately that I don't know where to begin telling you about them. First, we've had our B.S.U. elections for next year. The B.S.U. Council for 1932-33 is as follows: President, Grace Bush, Columbia; 1st Vice-President, Lavonne Reeves, Norfield; 2nd Vice-President, Vivian Duffee, Gulfport; 3rd Vice-President, Josephine Craine, Gholson; Secretary, Winnie Madison, Brooksville; Treasurer, Ina Mae Turner, Summit; President Y.W.A., Ernestine May, Starkville; Sunday School Director, Clara Brashears, Gunnison; B.Y.P. U. Director, Bertha Walters, Jackson; Baptist Student Reporter, Edna Ruth Davis, Port Gibson; Reporter, Kemball Gibson, Monticello; House Beautiful, Bill Tulas, Morton; and Gladys Clement, Terry; Pianist, Wilna Ruth Ray, Indianola; East End Representative, Ethel Gates, Mendenhall.

And then we had the tea for the W.M.U. Oh, what fun it was to

stand behind huge punch bowls and serve refreshing punch to our friends and relatives at the Convention. And often we would spy a familiar head as that of Miss Frances Landrum, or Mr. Gunter, or Mr. Lipsey. Oh, it was glorious! After the tea, a Y.W.A. banquet celebrating the Silver Anniversary of the W.M.U. was held in the Sawdust Room. Long, white tables gleaming with silver and glass, tiny umbrella favors, menus on silver slippers, dogwood scattered everywhere—this is a tiny picture of how things looked. We were so glad to have you visit our workshop, our Mississippi W.M.U. delegations.

My, we've started plans for Ridgecrest. You should see us. We're thinking, talking, eating, sleeping Ridgecrest. Oh, we're going to have such a crowd this year from M.S.C.W. We just must have. Oh, wonderful days at Ridgecrest! We wish we could give them to every person in Mississippi.

And we've started spring cleaning. You know, in spring—a young man's fancy turns to what the girl's been thinking about all year. Then afterwards the young man's fancy turns to spring fever, and the young lady's to spring cleaning. Well, we don't know how true all this is, but we've found in our spring cleaning that we need just lots of things. One W.M.U. kindly offered to send us some curtains or anything we might need. And so, we wondered if some other W.M.U.'s in the State wouldn't like to send the Workshop some scarfs, or pillows, or scraps from which to make pillows, or curtains, or just anything that it has extra and would like to give. We surely would appreciate all and everything.

This week we've been discussing "Women in Religion" as our noon day prayer services. The discussions have been both beneficial and inspirational.

And now, we will leave you. Until next week, goodbye.

Bertha Walters, Rptr.

—o—

O, LET ME LIVE

O, let me live in the early morn
Before the day's begun,
When its soundless silence soothes
the soul
And gives it strength to make it bold
For the rising sun.

Oh, let me live in the noon of the day
When the battle is at its height
And the clasp of a hand gives the
power to stand
The cares of the eve without fright.

Oh, let me live when the sun has
gone down,
After the day is o'er,
That by the light of the stars, I may
lay off life's bars
And thank God
For one day more.

Bertha Walters, M.S.C.W.

MISSISSIPPI WOMAN'S COLLEGE

The Y.W.A. of Mississippi Woman's College was glad to send as its representative to the W.M.U. Convention at Columbus this past week, Gleta Jones, who was a former student at M.S.C.W., and who is now doing active Christian work on our campus.

—o—

The chapel program Friday morning was in charge of the Y.W.A. There were given several interesting discussions of the life and works of special missionaries. These talks were made by Merle Williams, Adele Martin, and Myrtis Langford.

—o—

From Monday night through Friday night, girls from Woman's College have been conducting a Study Course at Green's Creek Church, a few miles from Hattiesburg. The girls report a very large attendance and much interest taken in the work. The Senior and Intermediate Manuals were taught. Friday night at the conclusion of the course a delightful weiner roast and social was enjoyed. The games were led by Wellie Waldwell.

—o—

BAPTIST STUDENT UNION OFFICERS ELECTED AT M.W.C.

After much thought and prayer the nominees for offices for the Baptist Student Union were placed before the student body last week. The results are as follows:

President, Myrtis Langford, Brookhaven; First Vice-President, Mary Dorothy Walker, Enterprise; Second Vice-President, Wellie Caldwell, Philadelphia; Third Vice-President, Virginia Cooper, Drew; Secretary, Adele Martin, Sartaria; Treasurer, Merle Williams, Jackson; Correspondent, Dorline Riser, Memphis, Tennessee; Music Chairman, Lillian Dorsett, Lucedale; Extension Chairman, Gleta Jones, Waynesboro; Publicity Chairman, Willene Bullock, McComb; Faculty Adviser, Mrs. R. F. Bass, Hattiesburg.

Our new President, Myrtis Langford, came to us this year as a junior from Whitworth College. She has proved her ability as the leader of the Young People's Department of the Sunday school this year and we are looking forward to her leadership of the Baptist students on the campus this year.

Agnes L. Cutrer, Pres. B.S.U. '32.
M.W.C., Hattiesburg, Miss.

—BR—

MISSISSIPPI STATE COLLEGE

On Sunday, April 3rd, several of our Baptist students journeyed over to Caledonia Church in Lowndes county to take part on the program for the county-wide Sunday school rally being held there. The trip was made at the invitation of Mr. Hampton Young, kind friend of, and beloved advisor to, Mississippi State students for many years. A pleasant day filled with heavenly blessings was reported by those making the trip.

Interest for the present week at Mississippi State is centered around the nomination and election of the B.S.U. officers for the coming year.

O. Hendrix.
State College, Miss.

—BR—

The noonday prayer meetings this week have taken on new life and inspiration as the girls who attended the Convention at Vicksburg brought

us realistic glimpses of their trip. The effect of these messages has been a deeper consecration and a more intense interest in the Master's work. The plans for the summer work made us all determine to use our vacation for the advancement of the Kingdom. We are praying much for the success of the summer program.

Some of the thoughts which the girls brought out in their messages about the Convention are:

"The Convention and B.S.U. House Party as Vicksburg helped me to win a definite victory for Christ, and gave me a deeper interest in His work than I ever had before."

"A bit of Ridgecrest—
Spirituality deepened—
Determination strengthened—
Responsibility realized."

"The B.S.U. House Party has made deep and lasting impressions on my heart for which I shall always be thankful."

"The B.S.U. House Party and Convention filled me, a Freshman, with the hope and ambition to exalt Christ in my life and to glorify Him in our B.S.U. work."

—BR—

FORECAST OF THE ST. PETERSBURG CONVENTION

—o—

(By W. A. Hobson, Chrmn. of Pub.)
Believe it or not, the Southern Baptist Convention and the State of Florida are the same age. Florida was admitted to the Union March 3, 1845, and the Southern Baptist Convention was organized May 8, 1845. The St. Petersburg Convention May 11-17 will mark the 87th anniversary of the Convention and of Florida.—A happy coincidence.

The prospect brightens for a great Convention as the time of meeting draws near. Only one month hence when the Sunshine City in gala attire, will extend a glad hand to Southern Baptists and surrender the keys of the city to her distinguished guests.

Expectation makes the blessing dear to both host and guest. Southern Baptists have never seen South Florida, and the honor of entertaining this great Convention will be a new experience for St. Petersburg, the convention mecca of America. The Baptist Convention will be our 44th convention within the last twelve months, according to the records of the Chamber of Commerce of this city. But none has approached the Southern Baptist Convention in size and significance.

All things are now ready and every prospect pleases. Indications from the press and persons in position to know point to a large attendance. Dr. Hight C. Moore, Secretary of the Convention in a letter to the writer, says: "Thank you for the good publicity you are giving and believing now we are going to have one of the most largely attended conventions in our history."

—BR—

Mr. Jinks: "What was that awful noise I heard?"

Mrs. Jinks: "Why, that was Mary cultivating her voice."

Mr. Jinks: "Cultivating, huh? That ain't cultivating, that's harrowing!"—Ex.



OLD SER. VOLUME

